

# RocketCircle

Monthly Newsletter Of The Oldsmobile Club Of Southern California

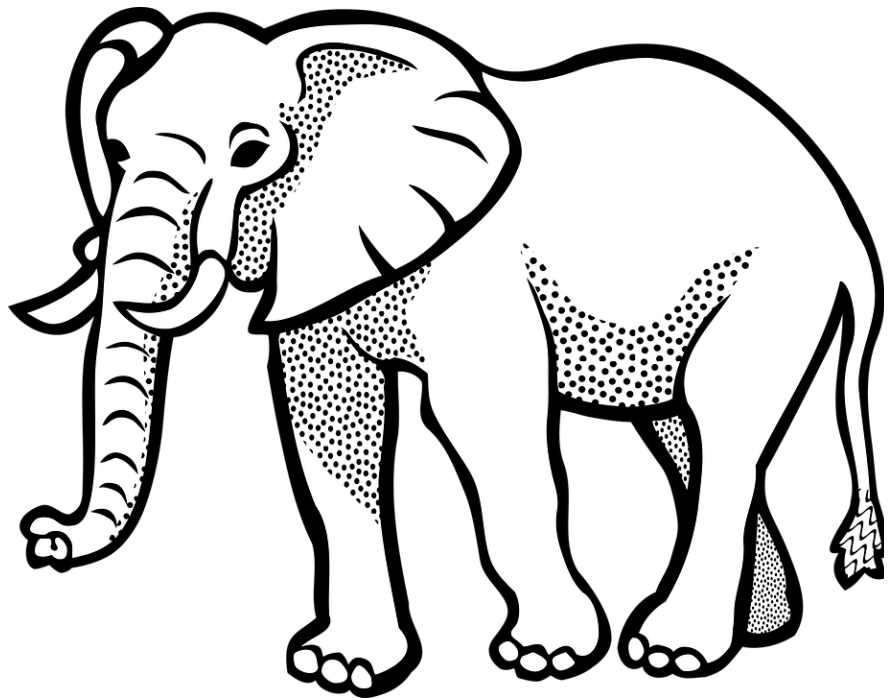
"Rocketing into the Future, Preserving Oldsmobile's Past"

Facebook us at Oldsmobile Club of Southern California

Website [www.socaloldsmobile.com](http://www.socaloldsmobile.com)



See all the details inside this issue. Make you hotel reservations and send in your registrations for both shows. A good time awaits. Last year this show raised \$6500.00 for the "Toys 4 Tots" Charity. Our annual Zone Show takes place with in this show!



It's That Time!

Clean out those garages, cars and houses. Pack those treasures you no longer want or need and bring them to sell to your fellow club members.

March 6<sup>th</sup>, 2019



## Inside This Issue

Message from Our President  
Club Business/ Event Calendar  
Event Re Cap/Pictures  
Marketplace



**Our next meeting is March 6th, 2019**  
**at Mimi's Restaurant Candlewood**  
**(Just east of Lakewood Blvd)**

## **Board of Directors 2019**

### **President**

**Joe Tannerbauer**

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[sfbalplyr@yahoo.com](mailto:sfbalplyr@yahoo.com)

### **Vice President**

**Grant Warner**

951 906-7951

[grantw@sportsfacilitiesgroup.com](mailto:grantw@sportsfacilitiesgroup.com)

### **Secretary**

**Domenic Santucci**

714 633-7961

[domenicsantucci@hotmail.com](mailto:domenicsantucci@hotmail.com)

### **Treasurer/Membership Chair**

**Ellen Santucci**

714 633-7961

[writetoeds@hotmail.com](mailto:writetoeds@hotmail.com)

### **Newsletter Editor, Webmaster and Social Media Person**

**Karon Pierce-Warner**

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[socaloldslady@gmail.com](mailto:socaloldslady@gmail.com)

### **Area Representatives**

#### **Keith Berg**

562 598-4103

#### **Butch Williams**

714 293-1471

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#### **Scott Graham**

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[h-ofan@sbcglobal.net](mailto:h-ofan@sbcglobal.net)

#### **Dave Walters**

714 309-9177

[djw\\_cap@hotmail.com](mailto:djw_cap@hotmail.com)

#### **Art Whitney**

[Whitneyart@yahoo.com](mailto:Whitneyart@yahoo.com)

562 882-7725

*We currently have 1 open  
Board Position. If you are  
interested please let us know.*

## **ROCKET RUMBLES**

Hey, everyone!! Hope you're getting your Oldsmobiles ready for the upcoming car show season, and taking care of those nagging issues that arose during the last summer...I have yet to get to working on my '40, but I DO have an excuse...I have been turning all of my attention to finding a new apartment somewhere in the South Bay area. (The apartment I'm in now, though it has a 2-car garage, is becoming increasingly NOISY because of the main street I'm on in North Torrance. So, I'm looking for a new place with, of course, a GARAGE for the '40. Hopefully will find something soon!

Speaking of the upcoming car show season, I hope you're planning on going to the AZ Olds Club's "All Oldsmobile Show" in Scottsdale...it's always a fun show, and after our show, there's a HUGE all-makes show in the same place!!

On April 13<sup>th</sup>, bring your Olds out to the Warner's for a "kick the tires" get-together—a good chance to get your car up on a lift, and scope out any problems before our trip up to Clovis in May! I just got my motel reservation in for that...make sure you are talking to the actual front desk operator at either the Hampton Inn or Homewood Suites, and not their "national call center", so that you can get our reduced rate on your room...mention the Pontiac/Olds show! What worked for me, was to simply dial "0" to get the front desk! Oh, and make sure that you are registered for BOTH the Pontiac Show, and our Zone Show!!

I'm working on rescheduling the Nixon Library/Museum Tour for June, and "Mr. '50 Olds" Keith Berg is working on getting us into the "Automobilia" car place, sometime in July...stay tuned!! For those of you didn't have a chance to see this cool place last time we were there a few years ago, here's YOUR chance!!

We still could use some ideas for events for the latter part of the year, so don't be shy...this club is only as good as **YOU** make it!!! Just contact any Board Member with your ideas!! AND, we could also use a volunteer or two to man our monthly membership booth at the Long Beach Swap Meet...the same people have been doing this for a long time, and we could use some new faces there! Just contact ME, and I'll fill you in on this!

Joe Tannerbauer  
OCSC President

### **Veteran's Stadium Performance Swap Meet dates for 2019**

Mark your calendars:

January 6, 2019

February 10, 2019

March 10, 2019

April 7, 2019

May 12, 2019

June 9, 2019

July 14, 2019

August 4, 2019

September 8, 2019

October 6, 2019

November 10, 2019

December 1, 2019

## ***Calendar of Events***

### **March 2019**

***6<sup>th</sup> Membership Meeting***

***White Elephant Sale***

***13<sup>th</sup> Board Meeting***

***23<sup>rd</sup> Arizona Car Show***

### **April 2019**

***3<sup>rd</sup> Membership Meeting***

***10<sup>th</sup> Board Meeting***

***13<sup>th</sup> Warner Ranch Kick the  
Tires Day***

***28<sup>th</sup> All GM Show Warner  
Ranch Park Woodland Hills  
Ca***

### **May 2019**

***1<sup>st</sup> General Membership  
meeting***

***3<sup>th</sup>-5<sup>th</sup> Clovis / Zone Show***

***8<sup>th</sup> Board Meeting***

***18<sup>th</sup> Armed Forces Day Show***

### **June 2019**

***5<sup>th</sup> General Membership  
Meeting***

***12<sup>th</sup> Board Meeting***

### **July 2019**

***3<sup>rd</sup> General membership  
Meeting***

***10<sup>th</sup> Board Meeting***

### **August 2019**

***7<sup>th</sup> General Membership  
meeting***

***14 Board meeting***

***17<sup>th</sup> Club Trip to The Nettles  
Home***

2/6/19 Membership Meeting socialoldsmobileclub.com scribed by  
Secretary Domenic D. Santucci

Meeting opened with Joe Tannerbauer President leading us in a US Pledge of allegiance. Joe next called guest to introduce themselves. USAF Ryan Pierce Tech. Sgt. Retired stood up and was welcomed. Also, in one of the booths Kent Plunges, a Toronado OCA Affiliate Chapter Member was present. Joe called on Secretary Ellen D. Santucci to give her treasury report. Ellen passed out a get-well card for Cal Matranga and a bereavement card for Sandy Roe passing. Ellen offered thanks to all the renewals currently totaling 140 plus 21 associate members. Ellen has forwarded \$1,700 to OCA for memberships we have an adequate balance to fund the chapter activities. Ellen noted she would present the end of year financial report at the next board meeting. Any active chapter member has access to chapter financials by contacting her. Joe passed the want and sale ad clip board for the newsletter. Joe next asked for approval of last month's meeting as printed in our newsletter. After a motion and a second to accept the minutes, Mike Izzo noted that Jim Charlesworth not Jim Chatsworth had received the Annual Pecker Award from Karen Pierce-Warner. A few joked about my error. We thanked Mike for his your positive update. A vote was taken on the minutes for January and with this correction passed. Joe proceeded to discuss past and events needing membership action. Joe will work the February Membership Drive Booth at Long Beach. The March show in Arizona is coming up next soon get entered. Make plans to attend the April Event at the Warner Ranch to prep folks for the Clovis Pacific Southwest Zone Show. This is a chance to give your car a once over for the show. Clovis show volunteers are needed; check your flyers and event calendar in our newsletter for updates. Keith Berg and John Weaver sold raffle tickets for tonight drawing at our break. Under new business, look for future flyers to the "All GM Show" Warner Center Park April 18(not Grant and Karon's Warner Ranch) and the Wheels 'n' Windmills in Solvang August 24. Look for flyers and calendar updates as other events discussed have yet to be determined and we still ask you for input. (Nixon Library, drag races 6/25/2019, memorial picnic site, etc.) Our next membership meeting will be on **March 6, 2019. HARK! Bring your donations to the March 6 Membership White Elephant Sale Meeting for auction bidding to support the zone show.** The event is led by Grant Warner as auctioneer and Butch (Harold) Williams as support product promoter. Recently after his surgery I talked to Member Cal Matranga who is doing well and received a get-well card signed and sent after last month's meeting. To call additional well wishes 626-347-6071. A question arose on if the chapter needed to raise our dues to match other clubs? Ellen noted with our reserves and membership funding there really is no need to consider it. On the chapter free meal at the banquet Joe is leading with 5 of the 9 new members we have so get going and push you membership drive. The recent updated membership drive flyer is slated to go up on our web page so pull a copy and duplicate at will. On tonight's raffle Al Allande won the \$39. Dollar draw and will sell at the next meeting. Joe closed the meeting.



Joe Tannerbauer President opened tonight's meeting with the flag salute. No guest identified in attendance. Secretary Ellen D. Santucci was called to give her financial report. Ellen opened with a handout of the end of year 2017 and 2018 end of year reports for comparison by the board. Ellen will provide copies to any active membership person on request noting no significant change has occurred with spending and accounts receivable varying slightly. Presently the chapter has 140 Active Memberships with 21 Associate Members also funded. Our budget for the year consists of our membership both regular and associates. I received a rebuttal on the comment relating to annual budget spending. Ellen noted the club has adequate funds to operate. Joe spoke to the recent calendar Dr. George Show A few of our members attend but we did not get a report. On February 10 Joe brought in one new member while working the Long Beach Membership Drive Booth. He was relieved at ten by Mike Izzo and Allande. "MARCH 6 MEETING IS OUR SEMI-ANNUAL FUND-RAISING WHITE ELEPHANT SALE AUCTION TO SUPPORT OUR MAY 4 & 5 ZONE SHOW CHECK OUR FLYER IN THIS NEWSLETTER AND GET IN YOUR RESERVATIONS. We need your white elephant item donations for our auction on March six (6). Our Chapter "Silent Auction" donation will be same as last year with Ellen making a motion that we donate \$250 to the Zone Show and Karen Pierce-Warner seconded the motion that was passed. Butch (Harold) Williams repeated his concerns that OCA has moved away from long standing show 1000-point judging and he is not in favor of the style of show promoted. March tenth (10) is the next LB and we need the equipment transferred to Jim Charlesworth and Milton Yee. April 13 event at the Warner house (The Warner Ranch) is still on in Perris, CA. E-mail Grant or Karon so they can plan for food and drink. The flyer is in your newsletter. Scott Graham made a motion to allocate \$150 to the event for meals and drinks I seconded the motion and it was passed by the board. Ellen asked Grant to get insurance for this event. Ellen asked for an update on additional names to be added to the Memorial Club Jacket and Grant will get them updated. I noted Cal Matranga is doing well after hip surgery and is in recovery. Cal did receive a get-well card member signed from our last Membership Meeting. We have just updated our Membership Application so look for the most recent copy to appear on our web site. Note: May 18 is the Buick Meet & Greet open show at Bob's Big Boy, Northridge 10 am-5pm bring out your Oldsmobile to show and shine. Joe will reset the Nixon Library date to June. August 24 is the Wheels 'N' Windmills Show in Solvang. Valley Relic's Show was mentioned but more data is needed. October 12 is the next Memorial Show and Picnic Ellen will lock the date at the park and put down our site deposit. The motion was made by Karon and seconded by Ellen to spend the money to secure the shelter at the park is the site this year's Memorial Car Show and Picnic. Once a flyer is available, we will get the insurance for the event. The Holiday Banquet needs to be set as to location date time and insured. Support for the Transitioning out young adults at 18 years of age was discussed. Ellen noted at last year's brunch a couple of members suggested you do more and collect items for these young adults throughout the year. Karon commented about other car clubs around us who do far more charitable work and expressed a desire that our club do more. So, as you are out shopping think about these young adults and add a few things to your cart and bring them to our meetings. Let's do more for them. Prior to meeting ending Ellen raised the question to Grant and Butch on promoting the auction and they affirmed they would be banging the gavel and ringing the bell. Scott asked the status and path forward for our chapter roster Karon is working to match data of what will be in the printed version. The new version will be formatted differently. Before we begin this process, members will be given a chance to make changes to what is in the new roster. Example phone numbers email addresses etc. Both Art and Scott have posed the question. Do we need to have Board Meetings each month or after we get our year planned can we meet every other month? There will be more conversation about that subject latter. Joe closed the meeting as the item was tabled for more discussion.

## As a club we can do more for our community. Our annual Christmas Toy Drive for Orangewood Children's Home is being expanded to include their year-round needs.

For more information you can go directly to their website. <https://orangewoodfoundation.org/ways-to-give/>



### A Day of Beauty, Self-Improvement, & Empowerment

For reasons that are beyond their control, young ladies in foster care and other young ladies in the community may not be able to experience milestones in the same way as their peers. Belle of the Ball began as a way to help these girls feel beautiful and confident for one of the biggest milestones of their age... their prom.

You can help make their day a success. Here's how:

#### Donate:

- New or Gently Used Formal/Evening Dresses
- New Nail Polish
- New Makeup (Eyeshadow, Lipstick, Eyeliner and Blush)

Donations are needed by Friday, March 8, 2019

If you have any questions, please contact **Humberto Rojas** at [hrojas@orangewoodfoundation.org](mailto:hrojas@orangewoodfoundation.org) or (714) 619-0220

Donations can be delivered to:

Orangewood Foundation  
1575 E. 17th Street  
Santa Ana, CA 92705  
Monday - Friday  
9:30AM - 4:30PM



### YEAR-ROUND NEEDS

Thank you for your interest in assisting Orangewood's youth! The items below are distributed to support youth on their path to self-sufficiency. Food and toiletry items are distributed to youth through our on-site resource center and other Orangewood programs. School supplies help students at our Samueli Academy charter high school and Orangewood college scholarship students.

#### GROCERIES

Milk  
Bread  
Eggs  
Macaroni & Cheese  
Instant mashed potatoes  
Deli Meat

Frozen meat (chicken breasts, etc.)  
Canned soup  
Canned vegetables  
Canned fruit  
Canned tuna/chicken  
Rice

Pasta  
Peanut Butter & Jelly  
Oatmeal/Cereal  
Cup O' Noodles  
Snack bars  
Spaghetti sauce  
Pop-tarts

#### TOILETRIES

Full size shampoo  
Full size conditioner  
Full size body wash  
Lotions  
Toothbrush

Toothpaste  
Deodorant  
Shaving cream  
Face soap  
Razors

Feminine products  
Lotion  
Ethnic Products

#### CLOTHING

We are now accepting donations of NEW clothing of all sizes (XS -3XL)  
Socks  
Bras  
Underwear  
Shorts  
Shirts  
Sweatpants

#### GIFT CARDS

Gift cards are used as incentives for our youth, teach them money management, and help meet their needs as they gain independent living skills. Gift cards are needed in the amount of \$5 - \$25 or \$50 to Target, Wal-Mart, grocery stores and Uber/Lyft.

DONATIONS CAN BE DELIVERED TO  
1575 E. 17th Street, Santa Ana | Monday - Friday 9:30 AM - 4:30 PM

For further assistance please contact Humberto Rojas:  
(714) 619-0220 or [hrojas@orangewoodfoundation.org](mailto:hrojas@orangewoodfoundation.org)



#### SEASONAL NEEDS

January to February  
Bells of all size  
(Gently used / New Formal Dresses  
New Makeup)

May to July  
Backpack & School Supplies

August to November  
Thanksgiving Dinner  
New prom/dress ready going &  
gift card to local grocery store

October to December  
Holiday Drive

For more information about  
seasonal needs, contact  
Humberto Rojas

After the suggestion was made that we participate year-round in assisting young adults who are "Aging Out" of the Foster Care System your board has decided to do just that. There are several ways we can help these kids. The 2 fliers on the left talk about the year round needs and an event coming up. We will be happy to collect things from the "Needs List" that you would like to contribute at our monthly meetings. We will make monetary donations too.



Car Show Registration:  
\$15.00 Per Vehicle

After October 1st & Day of Show:  
\$20.00 Per Vehicle

Park Entry Fee:  
\$5.00

No Firearms, No Alcoholic Beverages  
No selling/swap or vending of any kind.  
Exhibition of speed not permitted.

## Car Show Classes

### Full size

Class-1: 1897-1948  
Class-2: 1949-1953  
Class-3: 1954-1963  
Class-4: 1964-1976  
Class-5: 1977-2004  
Class-6: Toronados

### Cutlass

Class-7: 1961-1967  
Class-8: 1968-1972  
Class-9: 1973-1977  
Class-10: 1978-1999

### Performance

(442, H/O, W30, W31, etc.,)  
Class-11: 1964-1972  
Class-12: 1973-1997

### Unrestored

1983 and Older

### Modified/Race

All Oldsmobile years

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ OCA # \_\_\_\_\_

Email: \_\_\_\_\_

Year: \_\_\_\_\_ Model: \_\_\_\_\_

Vehicle Class: \_\_\_\_\_

Car Show Fee.....\$15.00

Each Additional Car.....\$8.00

Additional Lunch.....\$3.00 X \_\_\_\_ = \_\_\_\_\_

Total.....\_\_\_\_\_

Each Entry Fee Includes Two Lunches

Hold Harmless Agreement: I accept and assume full responsibility for any and all injury or loss to me, my family, friends and/or property and agree to release from responsibility/liability Yorba Linda Regional Park, it's officials and employees and the members, officers and organizers of this car show.

\_\_\_\_\_  
Participant Signature

We ask current members with last name A-L to bring dessert and M-Z to bring salad.  
Checks Payable to: " Olds Club of So Cal" Mail to: Ellen Santucci 732 Breezy Way, Orange, Ca 92869

Contact Ellen Santucci @ (714)633-7961 or writetoeds@hotmail.com

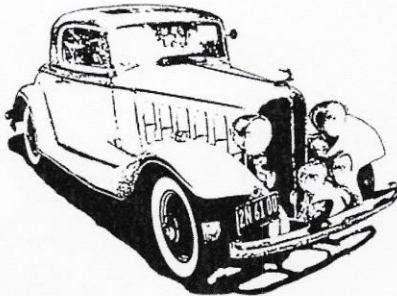




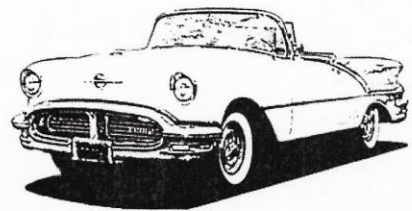
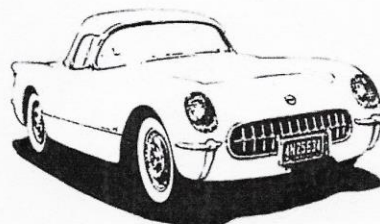
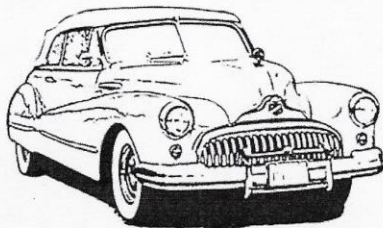
The Los Angeles Chapter  
of the Buick Club of America

Sunday, April 28, 2019  
8:00 AM to 3:00 PM

# 22nd Annual All GM Vehicle Show & Swap Meet



Bring your pride and joy  
to Warner Ranch Park,  
5800 Topanga Canyon Blvd  
Woodland Hills, California  
Between Burbank Bl & Oxnard St



**WARNER RANCH PARK WOODLAND HILLS, CA  
FORMERLY HELD AT WOODLEY PARK**

**EARLIER IN SPRING !!!!! ON GREEN GRASS !!!!! UNDER SHADE TREES!!!!  
NO DUST!!!! OVER 40 AWARDS GIVEN OUT FOR 200 CARS!!!!  
NEW THIS YEAR, CARS POWERED BY GM ENGINES ARE WELCOME !!!!!**

#### All years of:

- Cadillac, Buick, Pontiac
- Chevrolet, Oldsmobile
- LaSalle, Opel, Vauxhall
- GMC & Chevrolet Trucks
- GM Professional Vehicles
- Modifieds & Customs
- All Cars powered by GM engines
- All US & Foreign "General Motors Vehicles"

#### French Style Judging & Special Awards

- Judges will look at all cars and awards are given for Automotive Excellence to the top cars (Many awards can be given based on entries received)
- Award for Most Ambitious Project & Best Workmanship to Work In Progress cars.
- The Greg Field BCA #1 Memorial Award
- The David Allen Higby Memorial Award
- Plus Best of Show Buick, Chevy, Pontiac, Oldsmobile & Cadillac

If interested in being a judge, please contact us with your qualifications. Judges are needed to assure a comprehensive and fair evaluation of all entries.

**Show date • Sunday, April 28, 2019 • 8:00 AM to 3:00 PM**  
For further information, check [www.buickclub.org/losangeles](http://www.buickclub.org/losangeles)

FEES AND REGISTRATION FORM ON THE REVERSE SIDE

# ALL GM CAR SHOW ENTRY FORM AND REGISTRATION INFORMATION

Please pre-register and mail by 4-20-19 to The Los Angeles Chapter of the Buick Club of America.

Note: Post mark must register the date 4-20-19 or before. Please Print.

NAME: \_\_\_\_\_ PHONE NO: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ CITY: \_\_\_\_\_ ZIP: \_\_\_\_\_

E-MAIL: \_\_\_\_\_ CAR CLUB AFFILIATION: \_\_\_\_\_

	YEAR	MAKE	MODEL	STYLE	NOTES	FEE	
Vehicle #1	_____	_____	_____	_____	_____	\$ _____	<b>Please note if vehicle is:</b> <ul style="list-style-type: none"><li>• original</li><li>• restored</li><li>• custom</li><li>• work in progress</li></ul>
Vehicle #2	_____	_____	_____	_____	_____	\$ _____	
Swap spaces (Size 20' x 20')				# of spaces _____		\$ _____	
<b>TOTAL</b>						\$ _____	
<b>ENCLOSE CHECK OR MONEY ORDER</b> (Payable to "Los Angeles Chapter, BCA")							

## REGISTRATION FEES

PRE-REGISTER \$30  
DAY OF SHOW REGISTRATION \$35

Pre-registration is encouraged as show is limited to only 200 cars, so it may fill up before day of show!!!

SWAP SPACE  
Non Business \$50  
Commercial \$250

**REGISTER EARLY TO INSURE YOUR SPOT. 200 CARS ONLY ACCEPTED!!!  
DASH PLAQUE & DOOR PRIZE RAFFLE TICKET!!!**

### WAIVER, INDEMNIFICATION AND RELEASE OF LIABILITY RELATING TO THE 2019 ALL-GM SHOW.

I do hereby, for myself, my heirs, executors and assigns, release and forever discharge, and agree to indemnify and hold harmless the Los Angeles Chapter of the Buick Club of America thereof, and their respective directors, officers, meet coordinator(s) and all tour and meet staff, of and from any and all claims, demands, obligations, causes of action and lawsuits and all damages, liabilities, fines, judgments, costs and expenses associated therewith, arising out of, either directly or indirectly, my participation in "The ALL GM VEHICLE SHOW AND SWAP MEET" including all planned meals and activities incidental to this event, including any claim or demand for injury of any person, or damage to property, including, specifically, such as may arise out of or be alleged to arise out of the negligence of the Los Angeles Chapter of the Buick Club of America thereof, and all their respective directors, officers, meet coordinator(s) and tour and meet staff. I have fully read THIS WAIVER, INDEMNIFICATION AND RELEASE and fully understand its provisions and further understand that no officer, director, or meet staff person is authorized to vary its terms, or provisions, or to make any representations contrary to the provisions thereof.

REGISTRANT'S SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

**SEND TO:**  
\_\_\_\_\_  
**BY 4-20-19**

**L.A. CHAPTER BCA  
P.O. BOX 9166  
CALABASAS, CA 91372-9166**

**Important notice:**  
All cars entered must be owned by the registrant and have a U.L. approved fire extinguisher. Participants are required to carry liability and property damage insurance.

For more additional information email [steveclassic@earthlink.net](mailto:steveclassic@earthlink.net) or visit [www.buickclub.org/losangeles](http://www.buickclub.org/losangeles)



**Remember you must register for both our show and the Pontiac show.  
Both forms are in this newsletter.**

## THE 34th ANNUAL PACIFIC SOUTHWEST ZONE SHOW

Hosted by the Northern and Southern California Chapters

of the Oldsmobile Club of America

**Oldsmobile**



**in Conjunction with Pontiacs of Central California in**

**Clovis, CA on May 3<sup>rd</sup> - 4<sup>th</sup>, 2019**

(RAIN OR SHINE)



2018, Best of Show  
'73 Omega, David Walters



We are Joining the Pontiacs of Central California (POCC) with their BOPC+GMC Show held at Sierra Bicentennial Park in Clovis, CA. **Registration to Both POCC and Olds Club is required.**

<http://www.norcalolds.com/>

[www.pontiacsofcentralcalifornia.org/](http://www.pontiacsofcentralcalifornia.org/)

**Friday:** Free Cruise and BBQ at local cruise night show. Shuttle will be available to show and BBQ.

**Saturday:** Show at Sierra Bicentennial Park, 9 a.m.-3 p.m.

Buffet Dinner 6:30 p.m., Awards Presentation, 7:30

- Judged Car Show
- Pre-Registration Postmarked by **April 20<sup>th</sup>, 2019**
- Day of Show Registration ends at 9 a.m.
- Each Entered Car MUST Display a Fully Charged Fire Extinguisher.
- Vehicles must remain uncovered and on the show field from 9 a.m. to 3 p.m.
- Judges' Meeting @ 9 a.m. Saturday

**Room rates are \$129 for One Bedroom King Suite at the Homewood Suites and \$119 for the King Suite at the Hampton Inn**

**Be sure to register by April 3<sup>rd</sup> to receive these great rates**

**Homewood Suites, 559-292-4004, Hampton Inn at 559-348-0000**

**\*Mention "Pontiac/Oldsmobile Car Show" for May 3<sup>rd</sup> and 4<sup>th</sup> 2019**

**\*Be sure to identify that you are with the Pontiac/Oldsmobile Car Show so they know to apply these reduced rates.** Be aware that if their desk line is busy, the call may be transferred to the national call center. That center will not be aware of the local booking rates and will not honor them. **So, when you call, be sure to ask if you are speaking to local staff at either of the hotels.**



835 Gettysburg Ave and 855 Gettysburg Ave Clovis, CA 93612  
Homewood and Hampton side by side, free breakfast and Wi Fi at both

The Pontiac Show registration is mandatory and is available on line <http://www.pontiacsofcentralcalifornia.org/>. Registration is \$40 which includes the Friday night BBQ for 2, an event tee shirt, one car for the Saturday show at the park with awards and raffle prizes. **Please bring raffle items to POCC as early as possible for set up.** A show field lunch will be available from local vendors. Other fee options detailed on the Pontiac flyer.

Our Olds Club registration will include car awards Saturday night with an available Italian banquet dinner.



The Olds Zone Show this year will be combined with the Pontiacs of Central California (POCC) Buick, Oldsmobile, Pontiac, Cadillac & GMC Show. Please sign up with **their registration form** and use the classes listed below that fit your Oldsmobile. This way you can be eligible to be judged by them and we can find your car when we do our judging. Classes available to Oldsmobiles are as follows:

<b>A:</b> 1964-1965 442	<b>P:</b> Toronado '66-'85, '61-'66 Starfire ( <b>not</b> in class <b>H</b> )
<b>B:</b> 1966-1967 442	<b>Q:</b> All Unrestored/Survivor 1977 and older
<b>C:</b> 1968-1974, 442, H/O, Rallye 350	<b>R:</b> Semi Modified to 1958 (our street stock)
<b>G:</b> All Cutlass, 1975 & up 442, H/O	<b>S:</b> Semi Modified, 1959 and up (our street stock)
<b>H:</b> 1959 up Full size convertibles	<b>T:</b> Modified to 1958
<b>I:</b> 1948 and earlier Oldsmobile	<b>U:</b> Modified, from 1959
<b>J:</b> 1949-1958 all Oldsmobile	<b>V:</b> special interest (our race class)
<b>K:</b> 1959-72 ( <b>not</b> in class <b>A, B, C, G</b> or <b>P</b> )	
<b>L:</b> 1973 to 2004, ( <b>not</b> in class <b>C, G</b> or <b>P</b> )	
<b>O:</b> Truck, SUVs & vans, Bravada/Silhouette	

Question about you class? Contact Dennis Baker at 559-577-4700 or via email at [socalolds@aol.com](mailto:socalolds@aol.com)

#### To Register For the Zone Show:

- 1) You must fill out and submit both this form as well as the POCC registration form. To be eligible for our awards, you must complete the car class info for your Olds and pay the appropriate fee. Separate checks payable to NCOC and POCCI must accompany the forms. Note the submission deadlines.
- 2) Don't forget to make your hotel reservations. There is a discounted host hotel rate, see the POCC registration form for information. [www.pontiacsofcentralcalifornia.org/](http://www.pontiacsofcentralcalifornia.org/)

*You need not be a member of the Oldsmobile Club of America (OCA) to participate in the show.*

(Please Print) Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_ Zip: \_\_\_\_\_  
 e-mail: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Cell: \_\_\_\_\_  
 Chapter Affiliation (if any): \_\_\_\_\_  
 Year: \_\_\_\_\_ Model: \_\_\_\_\_  
 Class (From list on top of page) \_\_\_\_\_  
 Judged Competition Entry: Yes \_\_\_ No \_\_\_  
 Volunteer to Judge: Yes \_\_\_ No \_\_\_

#### Waiver of Liability. THE REALLY FINE PRINT

I understand that by signing below, I am absolving the Homewood Suites Hotel, Hampton Inn, Sierra Bicentennial Park of Clovis, CA, Andiamo Ristorante of Clovis, CA, the Northern and Southern California Chapters of the Oldsmobile Club of America, Pontiacs of Central California, The Pontiac/Oakland Club International and their members of any liability for injury or damage which may occur as a result of participating in, observing or transporting to or from the event known as the PACIFIC SOUTHWEST ZONE SHOW.

Participant Signature \_\_\_\_\_

#### Show Location

Sierra Bicentennial PK★  
 117 N Sunnyside Ave  
 Clovis. 93611 *Sierra Ave*

2.6 mi. from hotel

Andiamo Ristorante Italiano  
 1275 Shaw Ave, Clovis 93612

→ 1 mile from hotel ★ *Shaw Ave*  
 ↑ Buffett: \$25.00 includes;  
 Rigatoni with meat sauce  
 Chicken Mushroom w/pasta  
 Sausage meat balls w/peppers  
 Ice tea, water and coffee.  
 ★★ Sodas, bar drinks, and desserts extra

*Gettysburg Ave*

Hampton Inn **Ph# 559-348-0000**

855 Gettysburg Ave  
 Clovis 93612 \$119 per night

Homewood Suites **Ph# 559-292-4004**

835 Gettysburg Ave  
 Clovis. 93612 ~\$129 per night

Full Buffet Breakfast included at both.

**When calling ask for Pontiac/Oldsmobile Car Show for group rates for May 3-4, 2019**

#### PRE-REGISTRATION POSTMARKED BY April 20<sup>ST</sup> 2019

CAR, Show or not Judged..... per car ..\$10.00 \_\_\_\_\_

Saturday Night Awards Banquet . per person \$25.00 \_\_\_\_\_

TOTAL ENCLOSED.....\$ \_\_\_\_\_ AFTER Apr 21<sup>st</sup>: \$ \_\_\_\_\_

#### AFTER April 20<sup>st</sup>

\$20.00 \_\_\_\_\_

\$30.00 \_\_\_\_\_

MAKE CHECKS PAYABLE TO: "Nor Cal Olds Club Inc." NO REFUNDS AFTER April 20<sup>st</sup>.

Mail to: Dan Haggerty, 1157 Valley Quail Circle., San Jose, CA 95120



Remember you must register for both our show and the Pontiac show.  
Both forms are in this newsletter

Pontiac • Olds • Buick • GMC • Cadillac

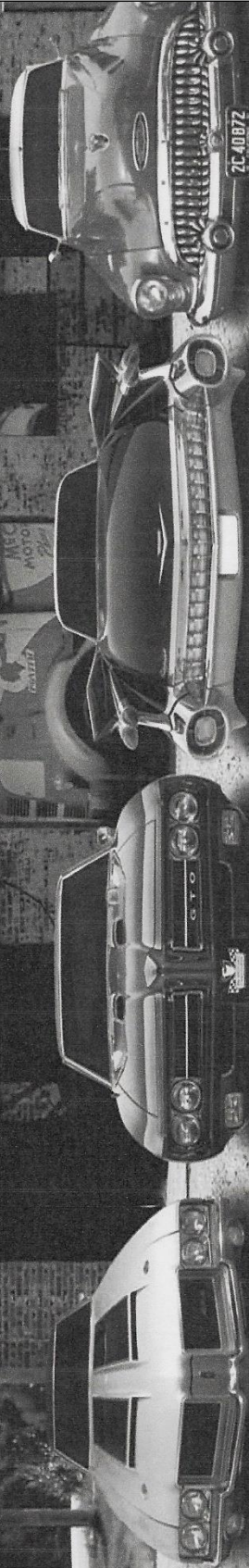
PONTIACS  
of Central  
California

2019 Charity:

TOYS FOR TOTS

50/50 Drawing • Raffle  
Vendor Spaces • Friday Night BBL

Featuring the 2019  
Pacific Southwest Oldsmobile  
Zone Show



*Saturday May 4, 2019 9 am - 3 pm*  
*at Bicentennial Park (Sunnyside & Sierra in Clavis)*

Contact Andy Hall for more info 559-298-4527 or [andiana766@gmail.com](mailto:andiana766@gmail.com)  
[pontiacsofcentralcalifornia.org](http://pontiacsofcentralcalifornia.org)





Welcome to the  
**21<sup>st</sup> Annual**  
**Pontiac-Oldsmobile**  
**Buick-Cadillac-GMC**  
**Car Show**

The Pontiacs of Central California are excited to announce that our 2019 show will be bigger and better than ever. This year, our show will again be held in Clovis, California, just a few miles South and East of Madera. You will enjoy spending the day at Bicentennial Park in Clovis, great shade and plenty of grass. (For directions to the park, please go to [pontiacsofcentralcalifornia.org](http://pontiacsofcentralcalifornia.org)) We have a great partner with the host hotel, Homewood Suites by Hilton in Clovis...great facilities, beautiful rooms along with a full breakfast and plenty of parking. The hotel is a very short drive to a 16 screen movie theater, several great restaurants, an indoor go-cart track and other amenities including famous Old Town Clovis for all of you antique and collectible hunters! Net proceeds from this show will go to Toys For Tots.

**See next page for hotel rates and reservation information.**

#### Show Classes

To ensure that trophies for this show are awarded in the fairest way possible, independent judges (not from the host club) are assigned to review and score entries in each class. Please review the classes shown below and select the best one for your car. Contact Sam Fisher (contact information on Page 3) if you have any questions about your car and how it may fit into a class.

#### Stock Classes

Vehicle may not have any modifications listed under the definition of the Modified classes. Vehicle should have a stock appearance. No more than 3 of the following changes will be allowed in the stock class: Non-stock appearing intake/carburetor, exhaust manifolds, headers, wheels/tires (within appropriate size range and style to be age appropriate and to be consistent with a stock appearance), ignition, radiator, AC compressor, auxiliary gauges, battery cables and other items considered as minor. If more than three changes are detected during judging, the score for the vehicle may be adjusted. In addition to these items, paint will not have to necessarily match an OEM color but should be done in a manner that does not distract from the stock appearance. If two or more vehicles are considered tied during judging, the most stock appearing vehicle will prevail. Vehicles entered in Class Q (Unrestored/Survivor) may not have more than one exterior panel re-painted; one seat cushion replaced, minor engine work, etc.

- A: 64-65 GTO, 442, GS hardtop and convertible
- B: 66-67 GTO, 442, GS hardtop and convertible
- C: 68-74 GTO, 442, GS hardtop and convertible
- D: 67-69 Firebird/Trans Am hardtop and convertible
- E: 70-81 Firebird/Trans Am hardtop and convertible
- F: 82-02 Firebird/Trans Am hardtop and convertible
- G: All LeMans, Cutlass, Skylark hardtop and convertible
- H: All Full Size Convertibles
- I: 48 and Prior Pontiac, Oldsmobile, Buick, Cadillac and Oakland

- J: 49-58 Pontiac, Oldsmobile, Buick and Cadillac
- K: 59-72 Pontiac, Oldsmobile, Buick and Cadillac
- L: 73 to Current Stock Pontiac, Oldsmobile, Buick and Cadillac
- M: All Fiero and Reatta
- N: 04-06 GTO, G8 and Solstice
- O: All GMC Trucks (Stock and Modified)
- P: All Grand Prix, Toronado, Riviera, El Dorado and Starfire
- Q: All Unrestored/Survivor 1977 and older

**The Pontiacs of Central California Chief Judge reserves the right to make the final determination whether a car is to be entered in Stock, Semi-Modified or Modified class and to make class changes without notice. Those decisions shall be regarded as final.**

#### Semi-Modified Classes:

Vehicles may not have any modifications listed under the definition of Modified Class. Vehicle must have a stock appearance but minor changes exceed those in the definition of Stock Class.

- R: to 58 Pontiac, Oldsmobile, Buick and Cadillac
- S: 59 and up Pontiac, Oldsmobile, Buick and Cadillac

**Display Only (Not Judged)** - Any vehicle "under construction" or for show only. Vehicles in this class do not receive a show t-shirt or barbecue tickets.

#### Modified Classes:

Altered or non-original engine that is either high performance or bored/stroked to an increase of over 50 cubic inches, major body or interior modifications, chromed or de-chromed 30% or more, major changes in riding height, custom paint or interior, non-original hood scoop or hood, vehicle set up for racing or with hydraulics.

- T: to 58 Pontiac, Oldsmobile, Buick and Cadillac
- U: 59 and up Pontiac, Oldsmobile, Buick and Cadillac
- V: Special Interest



Room rates are \$119 for the King Suites at the Hampton, and \$129 for the One bedroom King Suites at the Homewood  
Go to our website and follow the link to Homewood Suites / Hampton to book your room! Be sure to register by April 3rd to receive these great rates!

**Hampton Inn phone# 559-348-0000 and Homewood Suites phone # 559-292-4004**

**Mention "Pontiac / Oldsmobile Car Show"**

### What's Up for the 2019 Show?

- **Free Friday Night Cruise & BBQ.** We will join a local cruise night w/ barbecue plus ice cream. A shuttle to the barbecue is also available. Must be registered by April 24, 2019. No alcohol allowed.
- **Local Vendors** will be at the show providing great lunch time food!
- An **Expanded Vendor Area** will be included in this year's show field
- The **Wine Walk** this year will be held on the evening of Saturday, May 4 beginning at 5:00 PM sponsored by the business owners of Old Town Clovis, a chance to sample regional wine and shop for antiques!
- Come early and visit area attractions including the Chaffee Zoo, Madera Wine Trail, Sequoia, Kings Canyon and Yosemite

The Oldsmobile Clubs of California are participating in our show this year by hosting a special show within a show. They are looking forward to joining our activities and meeting other Oldsmobile owners. They will be judging and presenting awards to the Oldsmobiles in attendance that are registered for their part of our event. Their awards will be given out at a banquet their group has planned on Saturday night in Clovis. Oldsmobile owners who also want to be a part of their judging and banquet, just download a flyer at [www.norcalolds.com](http://www.norcalolds.com) and register separately.

Contact Andy Hoff with questions regarding lodging and show-related questions at: (559) 298-4527

Contact Sam Fisher with questions about show registration and/or classes at: (559) 664-9431

(Home) or (559) 718-9350 (Cell) or via email at: [fisher\\_s@unwiredbb.com](mailto:fisher_s@unwiredbb.com)

Detach and Mail to Sam Fisher, 11357 Highway 145, Madera, CA 93637

#### PLEASE PRINT CLEARLY

Name: \_\_\_\_\_ Best Phone #: \_\_\_\_\_

Address: \_\_\_\_\_ Apt. or Box: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Email Address: \_\_\_\_\_

Make of Vehicle: \_\_\_\_\_ Model: \_\_\_\_\_ Year: \_\_\_\_\_

Club Affiliation: \_\_\_\_\_ Show Class: \_\_\_\_\_

**Car Show T-Shirt (With Registration)** ☐ SMALL ☐ MEDIUM ☐ LARGE ☐ X-LARGE ☐ XX-LARGE ☐ XXX-LARGE

**Car Show T-Shirt (at Day of Show) - \$15.00**

Pre-registration before the day of show is \$40, \$50.00 on day of show. Second vehicle registration is \$25  
(additional vehicle owners must be a direct family member), display only is \$25\*, and Vendor space is \$25  
(\*Does not include t-shirt or BBQ)

Make Checks Payable to 'POCC' Total Enclosed \_\_\_\_\_

**Vendor Information:** Name of Business: \_\_\_\_\_

Type of Merchandise: \_\_\_\_\_

Will you attend Friday BBQ? Yes \_\_\_ Number Attending \_\_\_ No \_\_\_ If you decide later to attend, let us know.

**Waiver of Liability** - In consideration of the acceptance of the right to participate: entrants, participants and their guests by execution of this form, release and discharge Pontiacs of Central California, The Pontiac/Oakland Club International, Norcal Oldmobile and Southern California Oldsmobile, the State of California, the City of Clovis and anyone else that may be involved with the Central Valley Classic from any and all known or unknown damages, injuries, losses, judgments and/or claims for any cause whatsoever that may arise from, or be suffered by an entrant or entrant's guest to his/her person or property during participation in this event. Further, each entrant expressly agrees to indemnify all of the foregoing entities, firms, persons and bodies of and from any and all liability occasioned by or resulting from the conduct of entrants or any participants assisting or cooperating with entrant and under the direct control of the event.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_





# RIALTO ROTARY PRESENTS

JUNE 7TH & 8TH, 2019



## RUN WHATCHA BRUNG XXVI

CAR SHOW - Saturday, JUNE 8th / 7:00 am to 3:00 pm

**\$30 for Car Show & Friday Night Cruise ( NO T-SHIRT)**

**\$40 for Car Show, T-SHIRT & Friday Night Cruise / \$45 if XXX is your shirt size**

**Day of Car Show registration \$40 (No T-shirt)**

**Pre-registration thru June 1, 2019**

**JUNE 7TH Friday Night Cruise Route 66 Foothill**

**STARTS AT 5 PM TIL 9 PM/\$15 PER VEHICLE FOR CRUISE ONLY**

**Saturday Cruise downtown all day, show & shine, trophies for top 20, open header cruise, D.J. ,  
vendors, food vendors, Dash Plaques, 50/50**

### REGISTRATION FORM

### CHECK ONLY 1 BOX THAT APPLIES

- ☐ Pre-registration \$40 [includes T-shirt, Friday Night Cruise] **\$45 if XXX is your shirt size**
- ☐ Pre-registration \$30 [includes Friday Night Cruise] [NO T-SHIRT or PIN]
- ☐ Day of Car Show \$40 [NO T-SHIRT]
- ☐ Friday Night Cruise only \$15

Owners Name \_\_\_\_\_ T-Shirt Size \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Model/Year/ \_\_\_\_\_ Make \_\_\_\_\_

Email Address \_\_\_\_\_ Phone \_\_\_\_\_

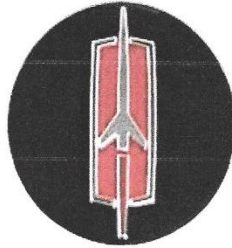
Liability Release: In consideration of the acceptance of the right to participate in the Rialto Run Watcha Brung event, the undersigning participant agrees to indemnify the City of Rialto, the Rotary Club of Rialto, Rotary International, all committees, agents, employees, and volunteers from and against any and all known and unknown damages, injuries, and/or losses that the participant, their guests (including family and relatives) may sustain or incur as a result of their attendance or participation in this event. Sign release \_\_\_\_\_

**Make all checks payable to: Rialto Rotary / Mail Registration with Self Addressed & Stamped Envelope to:**

**Rialto Rotary, P.O. Box 263, Rialto, CA 92377**

**FOR INFORMATION REGARDING VENDOR SPACE CALL: JACKIE COX 951 966-2871**

**CRUISE OR CAR SHOW CALL: TOM REED 951 212-7501 or JIM SHIELDS 909 241-5600**



## 32nd Annual All Oldsmobile Show

**Saturday, March 23, 2019**

Show Hours: 9AM—1PM

ROCK 'N' ROLL MCDONALD'S  
SCOTTSDALE PAVILIONS  
(LOOP 101 & INDIAN BEND RD.  
SCOTTSDALE, ARIZONA)



**PRE-REGISTER TO  
ASSURE THAT YOU WILL  
BE PARKED WITH YOUR  
CLASS! REGISTER EARLY  
TO RECEIVE A DASH  
PLAQUE!**

### Open to ALL Oldsmobiles

Pre-Registration Deadline is March 21, 2019

Pre-Registration Fee: \$20 1st car, \$10 2nd car

Day of Show Registration: \$25 1st car, \$15 2nd car

The 1st 100 registrants will receive a dash plaque!

50/50 Raffle!

\*Club Sponsored Friday Night Welcome Dinner

Check in: 8:00AM — 9:00AM

Awards Presentation: 12:00PM

### Plaques Awarded

1st, 2nd, 3rd place in each  
class

Best of Show  
Long Distance Award  
Best Memorabilia



Immediately following the All Oldsmobile Show, in the same location, is The World's Largest Weekly Classic Car Show. This show is free! Hope you can stay and continue the fun!





# 4th Annual Armed Forces Day

**FREE ADMISSION**

**Saturday, May 18th 2019**

**10am - 3pm**

**Crescenta Valley Park**

**Classic Autos  
Hot Rods  
Military Vehicles**



**Cars & Trucks  
Vehicle Entry Fee  
\$25.00 in advance  
\$30.00 at the gate**

**Sponsored by Dunn Edwards, American Legion Post 288, VFW Post 1614,  
Outlaw Garage, Moose Lodge #641, Early Rodders, Farmers Insurance,  
Wells Fargo Bank, Gas Lamp Popcorn, Harmony Farms,  
La Crescenta Pharmacy, The Band Inferno**

- ◆ Come see Army Jeeps, Trucks, Hot Rods, and Old Cars!
- ◆ Special Motorcycle Display By Legion Riders.
- ◆ Famous Food Trucks

**\$25.00 Pre Registration, \$30.00 Day of Show  
Free Dash Plaques to All Entries**

**50/50 Raffle**

**Live Music Old Time Rock n' Roll  
Net Proceeds to Military and Children's Charities**

**Honoring  
U.S. Marine Corps  
est. November 10th  
1775**

**6:30am - Gates Open  
9:30am - Closed to Vehicles  
10:00am - ROTC Presents Colors  
1:00pm - 50/50 raffle  
1:00pm - Trophy Presentations  
2:30pm - Taps  
All gave some - Some gave all**



**Military Vehicle Displays  
Fire, Police, Montrose Search & Rescue Units  
50/50 Raffle  
God Bless America & God Bless our Troops  
Free Coffee & Donuts to Veterans**



*One Entry Form Per Vehicle  
Classic Vehicle Entry Fee \$25.00 / Day of Event \$30.00*

**Vendor Application (Booth fee \$100.00)**

Company Name \_\_\_\_\_

Type of Product \_\_\_\_\_

Contact Phone \_\_\_\_\_



VFW Post 1614

**★ Military Vehicles Free Entry ★  
Send Entry Form and check payable to  
American Legion Post 288  
P.O. Box 223  
Montrose, CA 91021**



**American Legion  
Post 288**



## Update: 2019 Pontiac, Oldsmobile, Buick, Cadillac and GMC Car Show

### Holiday Greetings to all Northern and Southern California Oldsmobile Chapter Members!

The Pontiacs of Central California club has been making great progress in planning for the 21<sup>st</sup> Annual Pontiac, Oldsmobile, Buick, Cadillac and GMC Car Show to be held on May 3-4, 2019 in Clovis, California. We certainly enjoyed hosting last year's show, especially the added excitement of blending our show with the Oldsmobile Club's spring event. As we did for the 2018 show, we have selected the Hampton Inn and Suites along with the Homewood Suites hotels in Clovis as our host hotels. We received very good feedback from those who stayed at these properties and are pleased to offer them for show entrants in 2019. The arrangements are like last year although the room rates have increased just \$4.00. For 2019, rooms at the Hampton Inn and Suites will be \$119 while rooms at the Homewood will be \$129. Rooms at the Homewood have just undergone extensive updating, so the guest experience should be better than ever. **You must make your reservations by April 3, 2019 to take advantage of these reduced rates.** If you have not attended the show in previous years, just know that the two hotels are on the same property.

Reservations are now open so you can call either property and set up your stay for next May. **Be sure to identify that you are with the Pontiac/Oldsmobile Car Show, so they know to apply these reduced rates.** Be aware that if their desk line is busy, the call may be transferred to the national call center. That center will not be aware of the local booking rates and will not honor them. **So, when you call, be sure to ask if you are speaking to local staff at either of the hotels.** We had a couple of issues with that last year. It isn't a problem per se, just that we are receiving a locally negotiated rate. Contact information for the properties is as follows:

Homewood: (559) 292-4004

Hampton: (559) 348-000

The entry form for the show itself is not posted at this time. We hope to have it up by December 15. Once the entry form is ready, it will be forwarded to each Oldsmobile club, sent to last year's show attendees and be posted on our club website; [pontiacsofcentralcalifornia.org](http://pontiacsofcentralcalifornia.org).

If you have questions after the entry form has been posted and distributed, please use the following contacts:

Show entry questions: Sam Fisher at [fisher\\_s@unwiredbb.com](mailto:fisher_s@unwiredbb.com) or by phone at (559) 718-9350.

All other questions: Andy Hoff at [andiana766@gmail.com](mailto:andiana766@gmail.com) or by phone at (559) 298-4527.

**Merry Christmas and Happy New Year from the Pontiacs of Central California!**

The Flyer for this event will be ready soon. In the mean time you can use the information above to make your reservations. We enjoyed this show so much last year and are looking forward to attending the 2019 show.

All of you who brought your Oldsmobile's helped to make this show a big success.



**Oldsmobile**  
Club of Southern California  
OLDSMOBILE CLUB INC.

**34th Annual Pacific Southwest Zone Show**  
May 4th, 2019  
at Bicentennial Park Clovis, CA in  
Conjunction with Pontiacs of Central  
California 21st Annual BOP Show

Best of  
Show '18  
David Walters  
73' Omega

**Presented by the Northern and Southern CA Chapters of the Oldsmobile Club of America**  
For information on Registration and Accommodations go to [www.norcalolds.com](http://www.norcalolds.com)





## Welcome to “The Warner Ranch” “Where we Build Horse Power”

It is that time again: **April 13<sup>th</sup>, 2019**

Karon and Grant will open their shop doors and host another  
**“Kick the Tires Day”** at their home.

**Address: 19427 Spirit Trail Dr Perris, CA 92570**

**Time: 10:00 am until we are done**

### Please drive your Oldsmobile.

We will put a few up on the lift and give them a look over.

If you are wanting your car evaluated for National Points Judging, we can get that done too.

The last time we did this, we found and fixed many issues with fellow members cars. Everyone jumped into help.

We will have the coffee on and the BBQ fired up.



Please make copies and hand them out when you meet fellow Oldsmobile owners who are not club members yet.

Oldsmobile Club of Southern California

2019 Membership

\_\_\_\_ New \_\_\_\_ Renewal

Referred by: \_\_\_\_\_

Name \_\_\_\_\_

Address \_\_\_\_\_

\_\_\_\_\_

Email \_\_\_\_\_

Your Newsletters will be sent via email.

Telephone: \_\_\_\_\_

List the Oldsmobiles you own: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_



Annual Membership for 2019:

Primary Member \$15.00

Associate Member\* \$ 3.00

Outside of the U.S. is slightly higher  
Remit U.S. Funds only.

\*Associate membership is only  
available to the spouse, significant  
other or living at home children of  
full members.



Oldsmobile

**Club of Southern California**

...is one of the largest chapters of the  
Oldsmobile Club of America. Members in  
our chapter desire to participate in  
various events with other local  
Oldsmobile enthusiasts.

Meetings are held once a month to  
plan tours, picnics, shows, events and to  
hear guest speakers. These meetings are  
open to all local club members and  
interested prospective members.

You will receive a monthly local  
chapter newsletter "The Rocket Circle"  
via email. Free Oldsmobile- related  
advertising is available to our chapter  
members.

The Oldsmobile Club of Southern  
California is here to help you with all  
aspects of owning Oldsmobiles.

Our members have the option and  
we recommend (but it is not required) that  
you join the Oldsmobile Club of America.

Mail to:

Oldsmobile Club of Southern California

P.O. Box 1083

Orange, CA 92856

Make Check payable to:

Oldsmobile Club of Southern California

Our website: [www.socaloldsmobile.com](http://www.socaloldsmobile.com)

Look for us on Facebook

**The  
Oldsmobile Club  
of America**

- An Award-winning  
monthly publication  
"Journey with Olds"
- Free Classified advertising  
organization which is  
more than 45 years old  
and has over 5,700  
members.
- Website:  
[www.oldsmobileclub.org](http://www.oldsmobileclub.org)
- Discounts on books and  
literature through OCA.
- An exciting National  
Meet each year
- Club "Model Year"  
advisor program.

Annual Dues for Oldsmobile  
Club of America:

\$40.00

Mail to: OCA

P.O. Box 412

Eaton Rapids, MI 48827



### For sale:

Cindy's car: 1971 Olds Cutlass

This is a super rare 1971 Olds Cutlass F85 Series 33100. It has a 250 CI 6-cylinder, 3 speed automatic. The VIN shows that it is an F85 2-door hardtop Coupe manufactured in Fremont California.

The classic car database shows that out of roughly 81,000 manufactured in 1971, they only produced 297 of the 6-cylinder hardtop Coupe version. The advisors in the Old Club of America believe that most, if not all, of the previous 6-cylinders have either been converted to V8 or otherwise disappeared, and none have seen one like this.

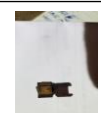
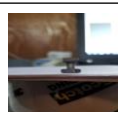
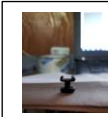
It has brand new rebuilt transmission, rebuilt engine, differential, power steering, power brakes, including new drums, and shocks. This beauty car has a recent repaint in the original blue.

The interior has been fully restored, Bluetooth radio, and lots more including original full spare tire. It does not have AC. There is no visible rust issues. Clear California title. Car is in Orange County, CA. It easily cruises 70 miles per hour on the freeway. Turns a lot of heads.

Phone: 949-514-8471

### Wanted

Hello, I am emailing you from San Jose ca I have a 1937 Oldsmobile 4 door sedan that i am trying to finish I am looking for the clips that hold the chrome moldings on to the sides of the hood here some pics I am hoping you or someone in your club could help me [moondoggy4u@gmail.com](mailto:moondoggy4u@gmail.com)



**Wanted**-Shop Manual for a 1070 Olds Cutlass Art Whitney 562 882-7725Any NOS 50 Olds Stick Transmission Parts Keith 562 598-41031950 Oldsmobile 98 Convertible Looking for a "Header Bow-Rubber" on top of the windshield Cell 310 734-0362 Frank 1992 Cutlass, screw on covers go over lug nuts. Jerry 1-714-772-4711 answering machine leave message.

### Wanted

Hello, I am emailing you from San Jose ca I have a 1937 Oldsmobile 4 door sedan that i am trying to finish I am looking for the clips that hold the chrome moldings on to the sides of the hood here some pics I am hoping you or someone in your club could help me [moondoggy4u@gmail.com](mailto:moondoggy4u@gmail.com)

**For Sale**- 67 F-85 4 speed 909 714 7980

### For Sale

Both exhaust manifolds (and heat shield) for a 1976 Olds Toronado. \$100.00 or best offer.  
Call Al Hedges @ 775-393-0651



***This service  
award watch  
is still  
available.***

***For sale:  
\$40.00***

I have a few parts I want to sell. How do I go about putting them in the newsletter? Or what other venues are available? The parts are for a 1967 Cutlass. Also, for a 1972 Cutlass with SSIII wheels. These are good driver quality parts OEM Stuff

See Attached photos. Michael Kruly [mjkruly@yahoo.com](mailto:mjkruly@yahoo.com)

Email for prices



## Sales Order Form

Name: \_\_\_\_\_

Address:

City:

State:

Zip:

Phone / Email

OCSC Member #:

**Minimum Order \$5.00**  
**Allow 1-2 weeks for delivery**

**Send Order To:**

**Scott Graham**

**3441 Military Way Ave.**

Revised 1/8/2018 Los Angeles, CA 90034

**Make Check Payable To:**

**OLDS Club Of So. Cal.**

**\$85.00 plus tax must be prepaid before the order can be sent.**



**Wanted**

Help needed ;57 Fiesta parts. Darold M. Shirwo, [dshirwo@aol.com](mailto:dshirwo@aol.com), 310 278-2000  
1966 Windshield wiper switch for a cutlass Call Charles 818 788-5469  
Tire for a 72 Cutlass P215 75 14 Jan 562 634-6081  
40 Floor pan Bob O Conner 562-305-5076  
Front wing window assembly for 50 Olds Business Coupe Dave Reed 805-306-0390

**For Sale-**

**1967 442 Louvered Hood** needs some repair, no rust \$200.00 Grant 951 906-7951 [grantw@sportsfacilitiesgroup.com](mailto:grantw@sportsfacilitiesgroup.com)

**For Sale-**

It's in amazing shape. No body damage. There is rust under the rear window and on the bottom of the quarter panel. Runs and drives. Original everything with matching motor. I need to or new owner needs to fix the brakes and it needs a new fuel tank which I have but have not installed yet. Hoping to get 6k for it. Let me know if you need more. 21156 Cielo Vista Way Wildomar, CA 92595 Thanks!! David Buchberger  
858 208 7382



**For Sale-** 1965 Cutlass coupe Sport. Auto trans, power steering/brakes. Good runner \$6,500.00 OBO Art 562 882-7725

**For Sale-** 69 Olds Cutlass 4-dr Holiday, 400 V8 propane, turbo trans, needs battery and tune up. Blue- Charles Bancroft 818 788-5469 or Al Allande 818 981-3229 \$20,000 OBO

**Wanted-**

All glass for a 1960 Fiesta Wagon, Patterns for the reupholstery, Head liner material.  
Also looking for a supper 98 Sedan Project Car [rubens1963nova@gmail.com](mailto:rubens1963nova@gmail.com) 562-200-8407

**Wanted**

OCA and SoCal club member looking for a 70-72 442, W30, W31 or SX - convertible or hardtop.  
Any condition. The more original and documented the better. Prefer numbers matching car. I would like to be the next caretaker of your prized Olds. Look forward to talking with you.  
Call John at 314-713-3444 or email me at: [jbc3735@gmail.com](mailto:jbc3735@gmail.com)

**Wanted**

81-88 Cutlass Parts  
Brian Everitt 323 440-1939

**Wanted-** I am looking for a grill for a 1965 cutlass. 951-334-8377 [rp7591@gmail.com](mailto:rp7591@gmail.com)

**Looking for-**

**Christopher croan@memphis.edu**  
to [info@socaloldsmobile.com](mailto:info@socaloldsmobile.com)

Hi. I sold a 63 Starfire convertible, 30 years ago, to one of your members [I believe] white paint/top, red interior. He had it trucked from Springfield, mass. To south cal. I think he had the car completely restored...I'd like to see a picture of that car. Any ideas on current ownership? Thnx. chris roan, oca 4947

[Christopher Roan](#)

**1949/50 Olds Rochester AA**  
**Carb Back Draft**  
**Show Quality**  
Member price \$350.00  
Keith Berg  
562-598-4103

**1978 Cutlass Supreme**  
**Brougham**  
VIN-3M47F8R484549  
Robert Corona  
Cell 323-388-7691

**Parts Wanted**

OCA and SoCal member looking for any NOS parts or parts collection  
for 70-72 Cutlasses, 442's and W30's.  
Call John at 314-713-3444 or email me at: [jbc3735@gmail.com](mailto:jbc3735@gmail.com)

**Wanted:**

Compact or mid-size car with AT and A/C Family member Al Allande 818 981-3229

**Wanted** windshield wiper switch for 1966 cutlass Charles 918 788-5469

'52 Oldsmobile (323)-496-6826. Arthur. [ArthurMcLendon1995@gmail.com](mailto:ArthurMcLendon1995@gmail.com)

Our monthly general membership meetings are held on the first Wednesday of each month (Except December)  
Meetings are held from 7:30 pm to 10 pm at: Mimi's Lakewood on Candlewood St.

**Oldsmobile Club of Southern California**  
**Chapter Annual Membership dues \$15**  
**Please send membership applications to:**  
**P.O. Box 1083 Orange, CA 92856**

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