

# RocketCircle

Monthly Newsletter Of The Oldsmobile Club Of Southern California

"Rocketing into the Future, Preserving Oldsmobile's Past"

Facebook us at Oldsmobile Club of Southern California

Website [www.socaloldsmobile.com](http://www.socaloldsmobile.com)

## New Meeting Location for 2020

***Heritage Family Restaurant,***

5809 Lakewood Blvd.

Lakewood CA

On the corner of Lakewood and South St.

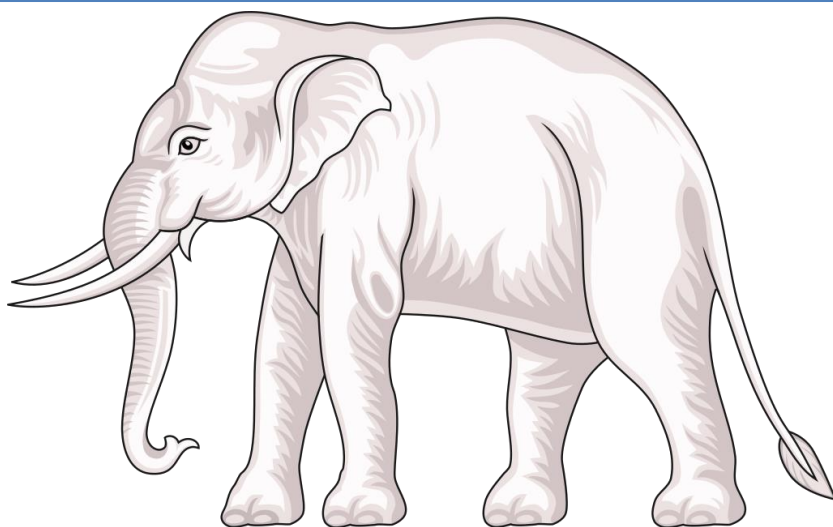
**General Membership Meeting March 4th, 2020**

*Your board is currently looking for a new meeting location. Heritage has turned out to be too noisy for our group. We will be there for our March White Elephant Sale Meeting. Hopefully we will be at a new location for April. Stay tune for updates. If you have a suggestion, please call a board member.*



### Inside This Issue

Message from Our President  
Club Business/ Event Calendar  
Event Re Cap/Pictures  
Marketplace



**It's White Elephant Sale Time!!!**

Join us at our March 4<sup>th</sup>, 2020

**At our General Membership Meeting**

### **Our next meeting is March 4th, 2019**

Heritage Family Restaurant- 5809 Lakewood Blvd  
Lakewood. On the corner of Lakewood and South St.  
See you there for dinner and our meeting. Meeting time  
7:30pm

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## **Board of Directors 2020**

**President**

**Vice President**

**Grant Warner**

**951 906-7951**

[grantw@sportsfacilitiesgroup.com](mailto:grantw@sportsfacilitiesgroup.com)

**Secretary**

**Domenic Santucci**

**714 633-7961**

[domenicsantucci@hotmail.com](mailto:domenicsantucci@hotmail.com)

**Treasurer/Membership Chair**

**Ellen Santucci**

**714 633-7961**

[writetoeds@hotmail.com](mailto:writetoeds@hotmail.com)

**Newsletter Editor, Webmaster  
and Social Media Person**

**Karon Pierce-Warner**

**951 743-7182**

[socaloldslady@gmail.com](mailto:socaloldslady@gmail.com)

### **Area Representatives**

**Keith Berg**

**562 598-4103**

**Butch Williams**

**714 293-1471**

[Bw442@earthlink.net](mailto:Bw442@earthlink.net)

**Dave Walters**

**714 309-9177**

[djw\\_cap@hotmail.com](mailto:djw_cap@hotmail.com)

**Art Whitney**

[Whitneyart@yahoo.com](mailto:Whitneyart@yahoo.com)

**562 882-7725**

**Joe Tannerbauer**

**608 345-3968**

[sfbalplyr@yahoo.com](mailto:sfbalplyr@yahoo.com)

**We currently have 2 open  
Board Position. If you are  
interested, please let us know.**

**Merchandise Manager**

**Scott Graham**

**310 839-5066**

## **ROCKET EXHAUST**

Well, I got back from my Phoenix trip in one piece at the ripe young age of 68, other than a grade 2 sprain of my left ankle, which is the one that I broke many years ago, now having the appropriate hardware in it...it's feeling better now, but I gather I have to go see an orthopedist next. But overall, my "Major League Experience" for a week went well, the highlight of it being the bus ride back to the hotel from the diamonds, sitting next to my all-time favorite Milwaukee Brewer player, Jim Gantner, who was also one of my coaches! We talked about anything and everything for about 20 minutes, just like a next-door neighbor! (How cool is that?)

Anyhow, back to Club matters...we are currently looking at new meeting place possibilities, as our current place, the Heritage Family Pantry, has a lot of kitchen noise, which I didn't think would be much of a problem when I scouted it...oh well, you can't win them all, right? So, stay tuned!! Any new announcements of meeting location will be on the front (and back!) of your *Rocket Circle* Newsletter!

Upcoming, I hope you're getting your rides ready for our upcoming trip north to Clovis for our Zone Show and are reserving your motel room for that weekend! (Remember—you must sign up for BOTH the Pontiac Club's show, and our Zone Show!)

And, it's not too early to send your registration and money in for our Annual Memorial Car Show & Picnic on SUNDAY, September 27<sup>th</sup>! Ellen Santucci will be happy to get your entry let's get a record number of Oldsmobile's out there in Anaheim! (And PLEASE avoid registering "Day of Show", so we will make sure to have enough FOOD on hand for the picnic!) See the flyer for this show and the Zone Show flyers in this month's *Rocket Circle*!!

And, as always, if you have any ideas for events, please contact me or any of the Board Members, and please do a bit of research on the event...cost, where to meet for a meal before/after, etc.

Well, bye for now...talk at you later this year when I am again a "Meeting Moderator"!

Joe Tannerbauer.

**Please attend our  
30th Annual Veterans Car Show  
On Oct 11, 2020**

**Flyers to be emailed out on  
May 1st, 2020**

**If you would like to be add to that  
list please email us at  
[regvetcarshow@gmail.com](mailto:regvetcarshow@gmail.com)**

## ***Calendar of Events***

### ***Club meetings etc.***

#### **2020 Donation Opportunity:**

***Orangewood Young Adults who are aging out of the Foster Care System.***

***If you wish to continue donating to this group of young adults. You can bring your donations to our Regular Club Meetings.***

### **March**

***4<sup>th</sup> General Membership meeting- White Elephant Sale***

***11<sup>th</sup> Board Meeting***

***28<sup>th</sup> Arizona Show***

### **April**

***1<sup>st</sup> General Membership meeting "No April Fools***

***4<sup>th</sup> AAC Show Palm Springs"***

***8<sup>th</sup> Board Meeting***

### **May**

***1<sup>st</sup> -2<sup>nd</sup> Zone Show Clovis***

***6<sup>th</sup> General Membership Meeting***

***13<sup>th</sup> Board Meeting***

***16<sup>th</sup> Browning Museum Tour-10:00-2:00pm***

***31<sup>st</sup> All GM Show Warner Ranch***

### **June**

***3<sup>rd</sup> General Membership Meeting***

***10<sup>th</sup> Board Meeting***

### **July**

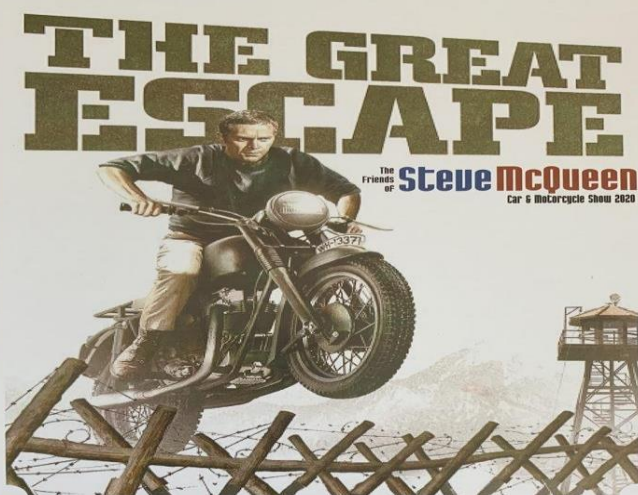
***1<sup>st</sup> General Membership Meeting***

**Membership Meeting February 2, 2020 [socaloldsmobile.com](http://socaloldsmobile.com) scribed by Secretary Domenic D. Santucci.**

Joe Tannerbauer led tonight's meeting with our standard pledge of allegiance. Joe called out for any guest in attendance. I noted in attendance, Trent Plungas, from another chapter. Joe next called for our Treasurer Ellen D. Santucci to give her report. Ellen passed a get well card around the room and a sheet for ads to give Newsletter Editor Karon Pierce-Warner a heads up. Karon noted it is best to email her your ads for the Newsletter. Karon has her e-mail in the newsletter. Ellen noted we now have 130 Members and 24 Associates. Joe next asked for an approval motion of the December newsletter minutes. Scott Graham made the motion that was seconded by Art Whitney. After discussion the motion was passed. Joe gave an update on the January 12<sup>th</sup> Membership Drive booth at Long Beach, space J2. Joe then noted that the meeting room layout and noise level were disruptive for tonight due restaurant noise. The board will check another location next week as we continue our search for another meeting location. The swap meet event had good response but we need someone for February. No one volunteered after Joe asked then he said he would work the event. We still need volunteers to work our shows a major one is the Zone Show. Keith spoke up that he would post the Zone and our show on a media site is Southern, CA. I noted I posted our picnic on Craigslist, Orange County. Ellen would still like a volunteer to post publicity for the chapter. The volunteer would help us avoid double booking our own events over other prominent events. Scott Graham noted that he had club merchandise available tonight. If any are interested see him at break time. Joe asked if anyone here tonight, wanted to work the February LB Members Space, he received no response. Joe noted he would work the membership drive in February. Art Whitney sold raffle tickets with an assist from John Weaver. Joel Caver won tonight's raffle and is designated to sell next month. Milton Yee in attendance tonight is the only one noting he is going to the Scottsdale, AZ show. The Palms Springs show is on April 4 as our event. Grant noted he is scheduled to drag race at the end of April. One more time to emphasize, Judges and volunteers are needed for the Zone Show May 2, in Clovis, CA. Volunteer will help streamline entry &, awards. Enjoy the local food, Banquet and Friday night BBQ. Please note on your application your desire to volunteer. We will be looking for a Brea, CA event flyer to post. On August eighth (8) is an Enderle Center Car Show that we are scheduling on receipt of a flyer. A very **important** date to save is our "**SUNDAY**" September 27 Memorial Club Picnic and Oldsmobile Show. Anything powered by an Oldsmobile Engine may enter. New discussion on a motion made by Russ Golech and seconded by Grant on finding another meeting location. I raised the point that too many moves could be disruptive to attendance. The board was in the process of finding a new location and that was also part of the motion discussion. To avoid confusion at the restaurant bring you concerns to the board and not complain directly to the site manager. The board will meet at Lucille's BBQ next week a different location which Joe visited last month. The first Sunday in October is the Canyon Lake Car Show under consideration if invited to attend. Also, the Veterans Car Show is on October eleventh (11). On March 4 is the next White Elephant Sale bring donations to help the auction (no greasy parts). Look for an April 11 Lavern Show Flyer in your newsletter. Joe called the meeting to a close see you next month at the "WHITE ELEPHANT SALE".

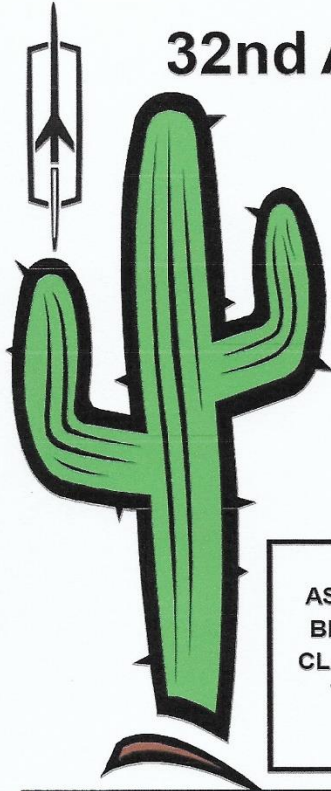
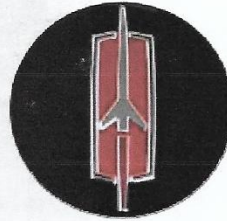


Tonight's meeting opened at 7:30 p.m. was held at a location other than the Heritage Family Pantry an eatery which may not be suitable for a long-term venue due to noise constraints. Lucille's noise level in their oversized room was much higher. No pledge of allegiance was held although our national flag was overlooking the meeting. Another venue Denny's near both other venues are to be visited by Joe Tannerbauer. Denny's, a location first recommended by Donna Ault. Denny's was previously visited as ok to try a meeting at by Ellen D. Santucci, Domenic D. Santucci and Butch (Harold) Williams. Joe called on Ellen to give her financial report. Ellen noted not much revenue changes occurred since the last membership meeting with one new and two renewals received. The chapter has enough revenue to operate. Ellen passed around to the board her monthly financial summary. Ellen called for comments on the report and none were raised. Joe noted that the weather at the last membership drive on space J2, at the Long Beach Swap Meet, had low attendance with a chill in the morning and some rain making staying late prohibitive. Scott Graham and Grant Warner will work the next membership drive on March 8, 2020. The club is always looking for volunteer on show date or to run the booth. On March 4<sup>th</sup> we will have at Heritage one of our two "White Elephant Sales". Bring your cash for the items you can't live without. Time to attend and donate any item you feel can aid the treasury for the Zone Show and Memorial Picnic. Dave Walters will run the meeting and Grant and Butch will promote sales. March 27 is the Scottsdale, AZ show contact Joe on possible caravan information. On the calendar April 4, is the AACA Show in Palm Springs, CA. It was noted that there is a cruise event in Laverne on APRIL 11th check out our posted flyer. MAY 2<sup>ND</sup> IS THE **ZONE** SHOW IN CLOVIS, CA. It was noted that on June 21<sup>st</sup> is the Brea Car Show. August 8<sup>th</sup> will be the Enderle Center Car Show that we are waiting on a flyer. Now for a SUNDAY UPDATE on September 27<sup>th</sup> we will be at Yorba Park, Anaheim at Clubs Memorial Chapter Picnic. Keith Berg will post event in California Car Culture. The Arizona Chapter has agreed to share our event flyer in their newsletter. Ellen made Reservations at the same site and sent off for insurance from the Oldsmobile Club of America (OCA) to meet Orange County requirements. October 11 will be the Veterans Car Show, Editor Karon Pierce-Warner will post the flyer. Joe asked for any other input prior to meeting close and Karon requested we pay for a business card ad in the show program to support the OCA 50<sup>TH</sup> Anniversary show on July 28, 2020 in Nashville, Tennessee. Butch seconded the motion and it was approved by the board. Joe closed the meeting and again highlighted our White Elephant sale March 4<sup>th</sup>, 2020.



**SAVE THE NEW DATES!**  
**THE GREAT ESCAPE DINNER-SATURDAY-JUNE 6<sup>TH</sup> 2020**  
**CAR-MOTORCYCLE SHOW-SUNDAY-JUNE 7<sup>TH</sup> 2020**  
**THE STEVE MCQUEEN RALLY APRIL 24-26, 2020**





## 32nd Annual All Oldsmobile Show

**Saturday, March 23, 2019**

Show Hours: 9AM—1PM

ROCK 'N' ROLL MCDONALD'S  
SCOTTSDALE PAVILIONS  
(LOOP 101 & INDIAN BEND RD.  
SCOTTSDALE, ARIZONA)



PRE-REGISTER TO  
ASSURE THAT YOU WILL  
BE PARKED WITH YOUR  
CLASS! REGISTER EARLY  
TO RECEIVE A DASH  
PLAQUE!

### Open to ALL Oldsmobiles

Pre-Registration Deadline is March 21, 2019

Pre-Registration Fee: \$20 1st car, \$10 2nd car

Day of Show Registration: \$25 1st car, \$15 2nd car

The 1st 100 registrants will receive a dash plaque!

50/50 Raffle!

\*Club Sponsored Friday Night Welcome Dinner

Check in: 8:00AM — 9:00AM

Awards Presentation: 12:00PM

### Plaques Awarded

1st, 2nd, 3rd place in each  
class

Best of Show  
Long Distance Award  
Best Memorabilia



Immediately following the All Oldsmobile Show, in the same location, is The World's Largest Weekly Classic Car Show. This show is free! Hope you can stay and continue the fun!

For those members heading to I40 East, our home is about three miles from the 15 freeway and would be an ideal place to rest before continuing the trip to Arizona!

Driving downhill from the Cajon Pass:

Exit at Ranchero Road, turn right and proceed to Escondido St.

Turn left on Escondido. Continue to Sage Street (about one mile) where you turn right and continue to Sweetwater, left turn at Sweetwater (the only way you can go!) and then immediate left on Morningside Street. Home is on the left about 3/4 of the way down the street . . . you'll see all the GM cars out front!

Plenty of parking. Just call Jeff "Shadow" at (949) 939-0929 to confirm.

Resuming trip: Back to Escondido, right turn to Main Street and left turn back to the 15!



# COOL CRUISE • CAR SHOW •

LA VERNE, CALIFORNIA



**SAT. April 11, 2020**  
**10am-4pm**

3rd. & D Streets  
Old Town La Verne  
**FREE TO THE PUBLIC**



**IN CONCERT!**

**The Answer**



**SALUTING  
SO. CAL CAR &  
TRUCK CLUBS!**



**Benefiting:**  
**The La Verne K9 Police Foundation**

Special Display of Antique Machinery  
Western Antique Power Associates



[www.CoolCruiseCarShow.com](http://www.CoolCruiseCarShow.com)

Sponsored by:



[SoCalCarCulture.com](http://SoCalCarCulture.com)

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SPEED SHOP

TEQUILA  
**COMISARIO**  
IMPORTS, EXPORTS, THE AGAVE

**GENERAL**  
OUTDOOR ADVERTISING



## THE 35th ANNUAL PACIFIC SOUTHWEST ZONE SHOW

Hosted by the Northern and Southern California Chapters  
of the Oldsmobile Club of America

**Oldsmobile**



**in Conjunction with Pontiacs of Central California in  
Clovis, CA on May 1<sup>st</sup> – 2<sup>nd</sup>, 2020 (RAIN OR SHINE)**



2019, Best of Show  
'68 Cutlass Supreme,  
Owner, Gerald Wade



We are joining the Pontiacs of Central California (POCC) with their BOPC+GMC Show held at Sierra Bicentennial Park in Clovis, CA. **Registration to both the POCC and Olds Clubs is required for each car shown.** *Olds* = <http://www.norcalolds.com/>

*Pontiac* = [www.pontiacsofcentralcalifornia.org/](http://www.pontiacsofcentralcalifornia.org/)

**Friday:** Free Cruise and BBQ at local cruise night show. Shuttle will be available to show and BBQ.

**Saturday:** Show at Sierra Bicentennial Park, 9 a.m.-3 p.m.  
Buffet Dinner 6:30 p.m., Awards Presentation, 7:30

- Judged Car Show
- Pre-Registration Postmarked by **April 20<sup>th</sup>, 2020**  
Day of Show Registration ends at 9 a.m.
- Each Entered Car MUST Display a Fully Charged Fire Extinguisher.
- Vehicles must remain uncovered and on the show field from 9 a.m. to 3 p.m.
- Judges' Meeting @ 9 a.m. Saturday

**Room rates are \$129 for One Bedroom King Suite at the Homewood Suites and \$120 for the King Suite at the Hampton Inn**

**Be sure to register by April 1<sup>st</sup> to receive these great rates**

**Homewood Suites, 559-292-4004, Hampton Inn at 559-348-0000**

**\*Mention "Pontiac/Oldsmobile Car Show" for May 1<sup>st</sup> and 2<sup>nd</sup> 2020**

**\*Be sure to identify that you are with the Pontiac/Oldsmobile Car Show so they know to apply these reduced rates.** Be aware that if their desk line is busy, the call may be transferred to the national call center. That center will not be aware of the local booking rates and will not honor them. **So, when you call, be sure to ask if you are speaking to local staff at either of the hotels.**



835 Gettysburg Ave and 855 Gettysburg Ave Clovis, CA 93612  
Homewood and Hampton side by side, free breakfast and Wi Fi at both

The Pontiac Show registration is mandatory and is available on line <http://www.pontiacsofcentralcalifornia.org/> Registration is \$40 which includes the Friday night BBQ for 2, an event tee shirt, one car for the Saturday show at the park with awards and raffle prizes. **Please bring raffle items to POCC as early as possible for set up.** A show field lunch will be available from local vendors. Other fee options detailed on the Pontiac flyer. Our Olds Club registration will include car awards Saturday night with an available Italian banquet dinner.



The Olds Zone Show this year will be combined with the Pontiacs of Central California (POCC) Buick, Oldsmobile, Pontiac, Cadillac & GMC Show. Please sign up with **their registration form** and use the classes listed below that fit your Oldsmobile. This way you can be eligible to be judged by them and we can find your car when we do our judging. Classes available to Oldsmobiles are as follows:

<b>A:</b> 1964-1965 442	<b>P:</b> Toronado '66-'85, '61-'66 Starfire ( <b>not in class H</b> )
<b>B:</b> 1966-1967 442	<b>Q:</b> All Unrestored/Survivor 1977 and older
<b>C:</b> 1968-1974, 442, H/O, Rallye 350	<b>R:</b> Semi Modified to 1958 (our street stock)
<b>G:</b> All Cutlass, 1975 & up 442, H/O	<b>S:</b> Semi Modified, 1959 and up (our street stock)
<b>H:</b> 1959 up Full size convertibles	<b>T:</b> Modified to 1958
<b>I:</b> 1948 and earlier Oldsmobile	<b>U:</b> Modified, from 1959
<b>J:</b> 1949-1958 all Oldsmobile	<b>V:</b> special interest (our race class)
<b>K:</b> 1959-72 ( <b>not in class A, B, C, G or P</b> )	
<b>L:</b> 1973 to 2004, ( <b>not in class C, G or P</b> )	
<b>O:</b> Truck, SUVs & vans, Bravada/Silhouette	

Question about you class? Contact Dennis Baker at 559-577-4700 or via email at [socalolds@aol.com](mailto:socalolds@aol.com)

#### To Register For the Zone Show:

- 1) You must fill out and submit both this form as well as the POCC registration form. To be eligible for our awards, you must complete the car class info for your Olds and pay the appropriate fee. Separate checks payable to NCOC and POCCI must accompany the forms. Note the submission deadlines.
- 2) Don't forget to make your hotel reservations. There is a discounted host hotel rate, see the POCC registration form for information. [www.pontiacsofcentralcalifornia.org/](http://www.pontiacsofcentralcalifornia.org/)

*You need not be a member of the Oldsmobile Club of America (OCA) to participate in the show.*

(Please Print) Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_ Zip: \_\_\_\_\_  
 e-mail: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Cell: \_\_\_\_\_  
 Chapter Affiliation (if any): \_\_\_\_\_  
 Year: \_\_\_\_ Model: \_\_\_\_\_  
 Class (From list on top of page) \_\_\_\_\_  
 Judged Competition Entry: Yes \_\_\_ No \_\_\_  
 Volunteer to Judge: Yes \_\_\_ No \_\_\_

**Waiver of Liability, THE REALLY FINE PRINT**  
 I understand that by signing below, I am absolving the Homewood Suites Hotel, Hampton Inn, Sierra Bicentennial Park of Clovis, CA, Andiamo Ristorante of Clovis, CA, the Northern and Southern California Chapters of the Oldsmobile Club of America, Pontiacs of Central California, The Pontiac/Oakland Club International and their members of any liability for injury or damage which may occur as a result of participating in, observing or transporting to or from the event known as the PACIFIC SOUTHWEST ZONE SHOW.

Participant Signature \_\_\_\_\_

#### PRE-REGISTRATION POSTMARKED BY April 20<sup>th</sup> 2020

CAR, Show or not Judged..... per car ..\$10.00 \_\_\_\_\_  
 Saturday Night Awards Banquet . per person \$25.00 \_\_\_\_\_

#### AFTER April 20<sup>th</sup>

\$20.00 \_\_\_\_\_  
 \$30.00 \_\_\_\_\_

TOTAL ENCLOSED.....\$\_\_\_\_\_ AFTER Apr 20<sup>th</sup>: \$\_\_\_\_\_

MAKE CHECKS PAYABLE TO: "Nor Cal Olds Club Inc." NO REFUNDS AFTER April 20<sup>th</sup>.  
 Mail to: Dan Haggerty, 1157 Valley Quail Circle., San Jose, CA 95120

#### Show Location

Sierra Bicentennial Pk★  
 117 N Sunnyside Ave  
 Clovis. 93611 Sierra Ave

2.6 mi. from hotel

Andiamo Ristorante Italiano  
 1275 Shaw Ave, Clovis 93612

→ 1 mile from hotel ★ Shaw Ave

Buffett: \$25.00 includes;  
 Rigatoni with meat sauce  
 Chicken Mushroom w/pasta  
 Sausage meat balls w/peppers  
 Ice tea, water and coffee.  
 Sodas, bar drinks, and desserts extra

Gettysburg Ave

Hampton Inn Ph# 559-348-0000

855 Gettysburg Ave

Clovis 93612 \$119 per night

Homewood Suites Ph# 559-292-4004

835 Gettysburg Ave

Clovis. 93612 ~\$129 per night

Full Buffet Breakfast included at both.

**When calling ask for Pontiac/Oldsmobile Car Show for group rates for May 1-2, 2019**

**Please remember to register for both shows...see you in Clovis!**





Welcome to the  
**22<sup>th</sup> Annual**  
**Pontiac-Oldsmobile**  
**Buick-Cadillac-GMC**  
**Car Show**

Room rates are \$120 for the King Suites at the Hampton, and \$129 for the One bedroom King Suites at the Homewood  
The Hotels are located at 855 Gettysburg in Clovis (936120)  
Go to our website and follow the link to Homewood Suites / Hampton to book your room! Be sure to register by April 1st to receive these great rates!  
**Hampton Inn phone# 559-348-0000 and Homewood Suites phone # 559-292-4004**  
**Mention "Pontiac/ Oldsmobile Car Show"**

**What's Up for the 2020 Show?**

- **Free Friday Night Cruise & BBQ** open to all entrants who pre-register. From the host hotel, it is just five mile away easy cruise to the local car show and BBQ located at 854 N. Fowler Ave. Please indicate your attendance below.
- **Local Vendors** will be at the show providing great lunch time food!
- A **Great Vendor Area** will be included in this year's show field
- Come early and visit area attractions including the Chaffee Zoo, Madera Wine Trail, Sequoia, Kings Canyon and Yosemite

The Oldsmobile Clubs of California are participating in our show for the third year by hosting a special show within a show. They are looking forward to joining our activities and meeting other Oldsmobile owners. They will be judging and presenting awards to the Oldsmobiles in attendance that are registered for their part of our event. Their awards will be given out at a banquet their group has planned on Saturday night in Clovis. Oldsmobile owners who also want to be a part of their judging and banquet, just download a flyer at [www.norcalolds.com](http://www.norcalolds.com) and register separately.

Contact Ron Berglund with questions regarding lodging and show-related questions at: (559) 259-2079

Contact Sam Fisher with questions about show registration and/or classes at: (559) 664-9431

(Home) or (559) 718-9350 (Cell) or via email at: [fisher\\_s@unwiredbb.com](mailto:fisher_s@unwiredbb.com)

Detach and Mail to Sam Fisher, 11357 Highway 145, Madera, CA 93637

**PLEASE PRINT CLEARLY**

Name: \_\_\_\_\_ Best Phone #: \_\_\_\_\_  
Address: \_\_\_\_\_ Apt. or Box: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Email Address: \_\_\_\_\_  
Make of Vehicle: \_\_\_\_\_ Model: \_\_\_\_\_ Year: \_\_\_\_\_  
Club Affiliation: \_\_\_\_\_ Show Class: \_\_\_\_\_

**Car Show T-Shirt (With Registration)** ☐ SMALL ☐ MEDIUM ☐ LARGE ☐ X-LARGE ☐ XX-LARGE ☐ XXX-LARGE

**Car Show T-Shirt (at Day of Show) - \$18.00**

Pre-registration before the day of show is \$40, \$45.00 on day of show. Second vehicle registration is \$25  
(additional vehicle owners must be a direct family member), display only is \$25\*, and Vendor space is \$25  
(\*Does not include t-shirt or BBQ)

Make Checks Payable to 'POCC' Total Enclosed \_\_\_\_\_

**Vendor Information:** Name of Business: \_\_\_\_\_

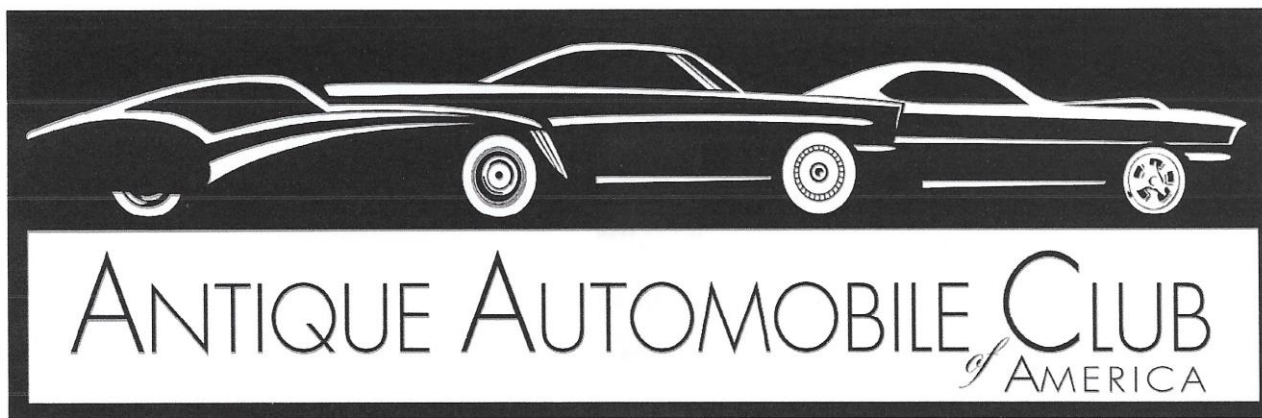
Type of Merchandise: \_\_\_\_\_

Will you attend Friday BBQ? Yes \_\_\_ No \_\_\_ If Yes, Number Attending \_\_\_  
Number needing a shuttle from the hotel? \_\_\_ If you decide later to attend, let us know.

**Waiver of Liability** - In consideration of the acceptance of the right to participate: entrants, participants and their guests by execution of this form, release and discharge Pontiacs of Central California, The Pontiac/Oakland Club International, Norcal Oldsmobile and Southern California Oldsmobile, the State of California, the City of Clovis and anyone else that may be involved with the Central Valley Classic from any and all known or unknown damages, injuries, losses, judgments and/or claims for any cause whatsoever that may arise from, or be suffered by an entrant or entrant's guest to his/her person or property during participation in this event. Further, each entrant expressly agrees to indemnify all of the foregoing entities, firms, persons and bodies of and from any and all liability occasioned by or resulting from the conduct of entrants or any participants assisting or cooperating with entrant and under the direct control of the event.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**Please remember that you need to register for both car shows...**



## ***Palm Springs Region 7<sup>th</sup> Annual Car Show***

*Saturday – April 4, 2020 at Ruth Hardy Park*



**Join us Saturday, April 4, 2020 at Ruth Hardy Park for a classic car show under the trees and on the grass. Delight to the display of cars from your past and show everyone your pride and joy.**

**Pre-registration is \$25, \$35 the day of the show. Peer judging will be used for this event. You decide the top winners! Show hours are 10AM to 3PM and all show cars must be in place by 9AM. **Vehicles from 1995 or before, stock condition**, per AACA rules.**

**The charity for this event is the RACE Academy at Rancho Mirage High School. Donations accepted at the show.**

**Please complete this form and mail it and your entry fee to:  
AACA Palm Springs Region, c/o Kent Robbins, Registrar  
27150 Shadowcrest Lane  
Cathedral City, CA 92234  
816-695-7408**

**Name** \_\_\_\_\_ **Address** \_\_\_\_\_

**Phone** \_\_\_\_\_ **E-Mail** \_\_\_\_\_

**Year** \_\_\_\_\_ **Make** \_\_\_\_\_ **Model** \_\_\_\_\_

AACA Palm Springs Region Car Show of and from any and all known or unknown damages, injuries, losses, judgments, claims, or liabilities of any kind or character or from any cause whatsoever that may be suffered by the undersigned to his person or property. Further, the undersigned expressly agrees to indemnify the AACA Palm Springs Region, the City of Palm Springs, and any of their officers, directors, employees, agents, and representatives for any sums of money which may have to be paid to any persons for any loss, damage, costs and expenses including attorney's fees, personal injury, property damage or any other claim resulting from or occasioned by the conduct or act of the undersigned entrant or any participant assisting or cooperating with entrant or under the direction or control of entrant. Entrant acknowledges the risk of damage to his person or property by reason of participation in the AACA Palm Springs Region Car Show and expressly agrees to assume all such risk.

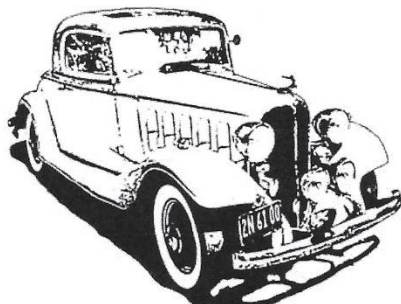




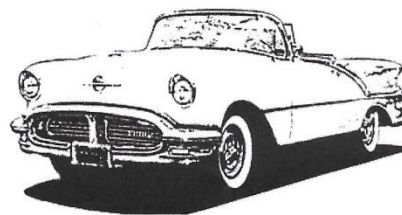
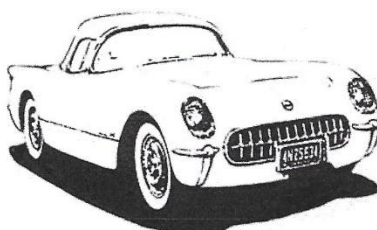
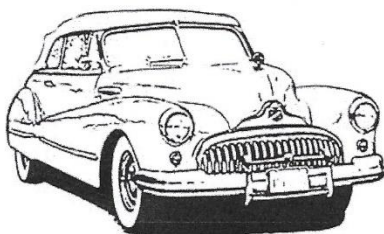
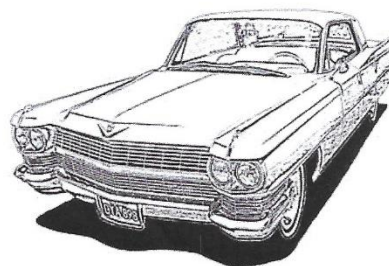
The Los Angeles Chapter  
of the Buick Club of America

Sunday, May 31, 2020  
8:00 AM to 3:00 PM

# 23rd Annual All GM Vehicle Show & Swap Meet



Bring your pride and joy  
to Warner Ranch Park,  
5800 Topanga Canyon Blvd  
Woodland Hills, California  
Between Burbank Bl & Oxnard St



**WARNER RANCH PARK WOODLAND HILLS, CA**

**FORMERLY HELD AT WOODLEY PARK**

**SPRING TIME !!!!! ON GREEN GRASS !!!!! UNDER SHADE TREES!!!! NO  
DUST!!!! OVER 40 AWARDS GIVEN OUT FOR 200 CARS!!!!  
RETURNING THIS YEAR, CARS POWERED BY GM ENGINES !!!!!**

#### All years of:

- Cadillac, Buick, Pontiac
- Chevrolet, Oldsmobile
- LaSalle, Opel, Vauxhall
- GMC & Chevrolet Trucks
- GM Professional Vehicles
- Modifieds & Customs
- All Cars powered by GM engines
- All US & Foreign "General Motors Vehicles"

#### French Style Judging & Special Awards

- Judges will look at all cars and awards are give for Automotive Excellence to the top cars (Many awards can be given based on entries received)
- Award for Most Ambitious Project & Best Workmanship to Work In Progress cars.
- The Greg Field BCA #1 Memorial Award
- The David Allen Higby Memorial Award
- Plus Best of Show Buick, Chevy, Pontiac, Oldsmobile & Cadillac

If interested in being a judge, please contact us with your qualifications. Judges are needed to assure a comprehensive and fair evaluation of all entries.

**Show date • Sunday, May 31, 2020 • 8:00 AM to 3:00 PM**

**For further information, check [www.buickclub.org/losangeles](http://www.buickclub.org/losangeles)**

**FEES AND REGISTRATION FORM ON THE REVERSE SIDE**

# ALL GM CAR SHOW ENTRY FORM AND REGISTRATION INFORMATION

Please pre-register and mail by 5-23-20 to The Los Angeles Chapter of the Buick Club of America.

Note: Post mark must register the date 5-23-20 or before. Please Print.

NAME: \_\_\_\_\_ PHONE NO: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ CITY: \_\_\_\_\_ ZIP: \_\_\_\_\_

E-MAIL: \_\_\_\_\_ CAR CLUB AFFILIATION: \_\_\_\_\_

	YEAR	MAKE	MODEL	STYLE	NOTES	FEE	
Vehicle #1	_____	_____	_____	_____	_____	\$ _____	<b>Please note if vehicle is:</b> <ul style="list-style-type: none"><li>• original</li><li>• restored</li><li>• custom</li><li>• work in progress</li></ul>
Vehicle #2	_____	_____	_____	_____	_____	\$ _____	
Swap spaces (Size 20' x 20')			# of spaces _____			\$ _____	
<b>TOTAL</b>						\$ _____	
<b>ENCLOSE CHECK OR MONEY ORDER (Payable to "Los Angeles Chapter, BCA")</b>							

## REGISTRATION FEES

PRE-REGISTER \$30

DAY OF SHOW REGISTRATION \$35

Pre-registration is encouraged as show is limited to only 200 cars, so it may fill up before day of show!!!

### SWAP SPACE

Non Business	\$50
Commercial	\$250

**REGISTER EARLY TO INSURE YOUR SPOT. 200 CARS ONLY ACCEPTED!!!  
DASH PLAQUE & DOOR PRIZE RAFFLE TICKET!!!**

### WAIVER, INDEMNIFICATION AND RELEASE OF LIABILITY RELATING TO THE 2020 ALL-GM SHOW.

I do hereby, for myself, my heirs, executors and assigns, release and forever discharge, and agree to indemnify and hold harmless the Los Angeles Chapter of the Buick Club of America thereof, and their respective directors, officers, meet coordinator(s) and all tour and meet staff, of and from any and all claims, demands, obligations, causes of action and lawsuits and all damages, liabilities, fines, judgments, costs and expenses associated therewith, arising out of, either directly or indirectly, my participation in "The ALL GM VEHICLE SHOW AND SWAP MEET" including all planned meals and activities incidental to this event, including any claim or demand for injury of any person, or damage to property, including, specifically, such as may arise out of or be alleged to arise out of the negligence of the Los Angeles Chapter of the Buick Club of America thereof, and all their respective directors, officers, meet coordinator(s) and tour and meet staff. I have fully read THIS WAIVER, INDEMNIFICATION AND RELEASE and fully understand its provisions and further understand that no officer, director, or meet staff person is authorized to vary its terms, or provisions, or to make any representations contrary to the provisions thereof.

REGISTRANT'S SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

**SEND TO:** L.A. CHAPTER BCA  
P.O. BOX 9166  
BY 5-23-20 CALABASAS, CA 91372-9166

#### Important notice:

All cars entered must be owned by the registrant and have a U.L. approved fire extinguisher. Participants are required to carry liability and property damage insurance.

For more additional information email [steveclassic@earthlink.net](mailto:steveclassic@earthlink.net) or visit [www.buickclub.org/losangeles](http://www.buickclub.org/losangeles)



# Oldsmobile Club Of Southern California Presents 32<sup>nd</sup> Annual Memorial Car Show & Picnic



Yorba Regional Park 7600 E. La Palma Ave. Anaheim, CA 92807  
Sunday September 27th, 2019 9am to 3pm Rain or Shine



Car Show Registration:  
\$15.00 Per Vehicle  
After Sept 9, 2020  
\$20.00 vehicle

Park Entry Fee:  
\$5.00

No Firearms, No Alcoholic Beverages  
No selling/swap or vending of any kind.  
Exhibition of speed not permitted.

## Car Show Classes

### Full size

Class-1: 1897-1948  
Class-2: 1949-1953  
Class-3: 1954-1963  
Class-4: 1964-1976  
Class-5: 1977-2004  
Class-6: Toronados

### Cutlass

Class-7: 1961-1967  
Class-8: 1968-1972  
Class-9: 1973-1977  
Class-10: 1978-1999

### Performance

(442, H/O, W30, W31, etc.,)  
Class-11: 1964-1972  
Class-12: 1973-1997

### Unrestored

1983 and Older

### Modified/Race

All Oldsmobile years

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ OCA # \_\_\_\_\_

Email: \_\_\_\_\_

Year: \_\_\_\_\_ Model: \_\_\_\_\_

Vehicle Class: \_\_\_\_\_

Car Show Fee.....\$15.00

Each Additional Car.....\$8.00

Additional Lunch.....\$3.00 X \_\_\_\_ = \_\_\_\_\_

Total.....

Each Entry Fee Includes Two Lunches

Hold Harmless Agreement: I accept and assume full responsibility for any and all injury or loss to me, my family, friends and/or property and agree to release from responsibility/liability Yorba Linda Regional Park, it's officials and employees and the members, officers and organizers of this car show.

\_\_\_\_\_  
Participant Signature

We ask current members with last name A-L to bring salad and M-Z to bring dessert.

Checks Payable to: " Olds Club of So Cal" Mail to: Ellen Santucci 732 Breezy Way, Orange, Ca 92869

Contact Ellen Santucci @ (714)633-7961 or writetoeds@hotmail.com



**\$30**

Pre 1977 vehicles

**\$30**

15th Annual

**Saturday, October 3, 2020**

Lots of  
Vendor  
booths

Food Booths

Breakfast  
burritos

Restaurant  
OPEN for  
breakfast and  
lunch

Show and  
Shine  
On the  
Peninsula

Many food  
choices

Ski Show!

All Day D.J

50/50 raffle  
And  
Opportunity  
Drawings

Come together  
to  
Park together



**First 250 pre-registered receive T-shirt, goodie bag and dash plaque**

7-9am Parking

9am Car Show

2:30pm Raffles

3pm Awards

Name \_\_\_\_\_ T-Shirt size \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Home phone \_\_\_\_\_ Cell Phone \_\_\_\_\_

Email address \_\_\_\_\_

Car Club affiliation : \_\_\_\_\_

Vehicle: Year \_\_\_\_\_ Make \_\_\_\_\_ Model \_\_\_\_\_

Checks payable to "Canyon Lake Car Show"

Mail Registration to:

CLCS PMB410 31566 Railroad Canyon Rd. Ste 2

Canyon Lake, CA 92587

registration fee **\$30**

Over 25 trophies awarded.

Canyon Lake Car Club Members not eligible for awards.



# CRUISIN BREA – FATHER'S DAY CAR SHOW

A Salute to Classic Cars – Street Rods – Musclecars – Trucks – Exotics – Sports Cars - Antiques

**Sunday, June 21, 2020 - Birch Street – Brea Downtown, CA**

Produced By: Flying Deuces & Brea Downtown Owners Association

Benefiting the  **Food Bank**  
Serving Our Future --- Bring a Can of Food for Those in Need!

**Car Show 10am-4pm ----- Move-In Open at 8am-10am**

Last year's show was the biggest in 24 years. This year's show promises to also be one of the best ever. Bring the entire family and treat dad on Father's Day to a car show featuring Southern California's hottest cars! We sell out every year, so don't hesitate mailing in your Registration Form early. There is plenty of Entertainment – Movie Theater -- Music – Vendors – Unique Shops – Prizes – Great Food and more.

## GENERAL SHOW INFORMATION

**Open to Classics – Street Rods – Musclecars – Trucks – Exotics – Sports Cars - Antiques**

For More Info: Contact **(714) 671-5833** or Email: **Craig@FlyingDeuces.com** Website: **www.CruisinBrea.com**

**LIMITED SPACE FOR 250 VEHICLES - PRE-REGISTRATION ONLY - MUST BE RECEIVED BY JUNE 1, 2020 – NO REFUNDS**

## • VEHICLE REGISTRATION - CRUISIN BREA CAR SHOW •

VEHICLE YEAR \_\_\_\_\_ MAKE \_\_\_\_\_ MODEL \_\_\_\_\_

NAME \_\_\_\_\_ ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_ CLUB AFFILIATION \_\_\_\_\_

EMAIL \_\_\_\_\_ PHONE: (\_\_\_\_\_) \_\_\_\_\_

\_\_\_\_ \$40 ENTRY FEE PRIOR TO JUNE 1, 2020 / \_\_\_\_ \$50 AFTER JUNE 1, 2020 / \_\_\_\_ \$60 VIP PARKING SPACE

Entry Includes Official Event T-Shirt: CHECK SIZE: SM\_\_\_\_ MED\_\_\_\_ LG\_\_\_\_ XL\_\_\_\_ 2XL\_\_\_\_ 3XL\_\_\_\_ 4XL\_\_\_\_

**SEND A PHOTO OF VEHICLE WITH ENTRY FORM – BEST OF SHOW AWARDS – PRIZES – RAIN OR SHINE**

**MAKE CHECK PAYABLE TO: FLYING DEUCES**

**MAIL TO: FLYING DEUCES – BOX 307 – BREA, CA 92822-0307**

THE UNDERSIGNED AGREES TO INDEMNIFY AND HOLD HARMLESS FLYING DEUCES AND ITS EMPLOYEES, SPONSORS AND VOLUNTEERS, CITY OF BREA AND BREA DOWNTOWN OWNERS ASSOCIATION ITS ELECTED OFFICIALS, OFFICERS, EMPLOYEES, AGENTS OR VOLUNTEERS AND THEIR SERVANTS, DIRECTORS; AGAINST ALL LIABILITY OF LOSS OR DAMAGES OF PARTICIPANT, ITS FAMILY, RELATIVES, OR GUEST MAY SUSTAIN OR INCUR AS A RESULT OF CLAIMS, COST OF JUDGEMENT ARISING FROM THE PARTICIPANTS INVOLVMENTS IN THE CRUISIN BREA CAR SHOW ON SUNDAY, JUNE 21, 2020 IN BREA DOWNTOWN – BIRCH STREET AND SURROUNDING STREETS OF THE CAR SHOW. PARTICIPANT(S) ACKNOWLEDGE HE/SHE/THEY HAVE LIABILITY INSURANCE AS REQUIRED BY THE STATE OF CALIFORNIA DEPARTMENT OF MOTOR VEHICLES-CVC 16020 SECTION (A-D) ALL CALIFORNIA VEHICLE CODES APPLY ON BIRCH STREET AND SURROUNDING AREAS OF SHOW. PARTICIPANT UNDERSTANDS THAT HE/SHE IS RESPONSIBLE FOR THEIR VEHICLE AND ITS CONTENTS, AND MUST ALSO HAVE ADEQUATE COMPREHENSIVE AUTO INSURANCE. PARTICIPANT ALSO AGREES TO WAIVE ALL VIDEO AND PHOTOGRAPHIC RIGHTS OF SAID VEHICLE NOTED ABOVE TO PROMOTER FOR PROMOTIONAL PURPOSES.

SIGNATURE \_\_\_\_\_ DATED: \_\_\_\_\_

**SIGNATURE OF PARTICIPANT (ENTRANT MUST BE 18 YEARS OF AGE. IF UNDER 18 PARENT OR GUARDIAN MUST SIGN)**

## Oldsmobile Club of Southern California

### 2020 Membership

\_\_\_\_\_New\_\_\_\_\_Renewal

Referred by: \_\_\_\_\_

Name \_\_\_\_\_

Address \_\_\_\_\_

\_\_\_\_\_

Email \_\_\_\_\_

Your Newsletters will be sent via email.

Telephone: \_\_\_\_\_

List the Oldsmobiles you own:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



### Annual Membership for 2020

Primary Member \$15.00

Associate Member\* \$ 3.00

Outside of the U.S. is slightly higher  
Remit U.S. Funds only.

\*Associate membership is only  
available to the spouse, significant  
other or living at home children of  
full members.



## Oldsmobile

### Club of Southern California

...is one of the largest chapters of the  
Oldsmobile Club of America. Members in  
our chapter desire to participate in  
various events with other local  
Oldsmobile enthusiasts.

Meetings are held once a month to  
plan tours, picnics, shows, events and to  
hear guest speakers. These meetings are  
open to all local club members and  
interested prospective members.

You will receive a monthly local  
chapter newsletter "The Rocket Circle"  
via email. Free Oldsmobile- related  
advertising is available to our chapter  
members.

The Oldsmobile Club of Southern  
California is here to help you with all  
aspects of owning Oldsmobiles.

Our members have the option and  
we recommend (but it is not required) that  
you join the Oldsmobile Club of America.

#### Mail to:

Oldsmobile Club of Southern California

P.O. Box 1083

Orange, CA 92856

Make Check payable to:

Oldsmobile Club of Southern California

Our website: [www.socaloldsmobile.com](http://www.socaloldsmobile.com)

Look for us on Facebook

## The Oldsmobile Club of America

- An Award-winning  
monthly publication  
"Journey with Olds"
- Free Classified advertising
- Membership in an  
organization which is  
more than 45 years old  
and has over 5,700  
members.
- Website:  
[www.oldsmobileclub.org](http://www.oldsmobileclub.org)
- Discounts on books and  
literature through OCA.
- An exciting National  
Meet each year
- Club "Model Year"  
advisor program.

#### Annual Dues for Oldsmobile

Club of America:

\$40.00

Mail to: OCA

P.O. Box 412

Eaton Rapids, MI 48827

Members please feel free to make copies of this application and hand it out at car shows  
when you find other Oldsmobile owners. Make sure to put you name on it too.



#### 1970 Oldsmobile Parts for sale:

1. One (1) setoff repop bumpers from a high-end company doing them (Gold Star)
2. 1970 set of Cutlass/442 manuals
3. 1970 set of Air conditioning engine brackets
4. 1970 new set of scuff plates
5. 1970 complete set of in great condition side panel stainless steel trim (both sides)
6. 1970 in great condition glove box door (green)
7. 1970 in near perfect condition hood trim
8. 1970 set of in great condition headlight bezel and brackets
9. 1970 set of rear taillight housing assemblies in great condition
10. 1970 set of in super great condition rear taillight lenses
11. 1970 dash clock
12. 1970 set of complete seat belts in super great conditions front and back seat
13. 1970 trunk trim at lock trim new
14. 1970 defrost switches
15. 1970 set of stainless-steel drip rail trim in great shape
16. 1970 license plate bracket with spring working great
17. 1970 glove box light assembly
18. 1970 front dash wood trim stickers
19. 1970 set of rear quarter panel pot metal pieces
20. 1970 set of front lights the small rectangular ones
21. 1970 set of arm rest pads with original foam top parts in great shape
22. 1970 set of rear bumper brackets
23. 1970 rear license plate light
24. 1970 set of rear white/clear backup light assemblies complete with lens and housing
25. 1970 wheel well stainless-steel trim 3 of them missing one
26. 1970 4 pieces from hood stainless steel trim... new
27. 1970 two (2) complete sets of under dash AC/heater duct work and plastic pieces in super shape.

Call Doug 714-469-2990 for pricing...

#### **FOR SALE**-1966 Oldsmobile 98 Convertible \$16,000 (or best offer)

This beautiful SeaMist green, single-family-owner survivor, has been stored in a garage for its entire 54 years. With only 78,300 original miles, the smooth-running vehicle boasts 1966 state-of-the-art electric windows, seats, and convertible top; a 425 engine with automatic drive; and a black leather interior. The current owner (located in northern California) is looking for someone who would maintain the car in its original condition or who would be interested in restoring it to mint condition. Papers since purchase and light canvas dust cover are included. If you have questions, contact Trinda at 530-304-3063 or [Trinda@att.net](mailto:Trinda@att.net).



**Wanted**

for 1939 Oldsmobile: Front and rear window gaskets. Chuck Simmerman @ (562) 537-5123

46 Old's "Fastback" trunk lid. Gilbert Carlin (818)-251-0594 or gilcarlin@gmail.com

**For Sale-**

'72 Cutlass Supreme, 350 Rocket; all original 2dr. \$10K. Will (562)-243-6249

'57 Old's 371 engine with transmission. \$800. Frank V. (562)-762-7461

**FOR SALE:**

'56 Old's heads, timing cover, valve covers, intake 4V; make offer—Dan (714)-679-3980

4 Lexani Concave Sport Series Rims, 22" Size along with 4 Delinte Thunder Tires. The Rims Bolt Pattern is 5X108.0 These Rims and Tires were previously used on my 2003 Oldsmobile 605 Model. I am currently listing these Rims and Tires on Craigslist for \$950. I live in Fountain Valley, CA and can be reached at Tel 562-673-7586. Robert L Smith

**WANTED:**

'57 Old's 98--Need 14" Spinner Caps, Wonderbar Radio, chrome, engine rebuild; Kim Tucker (323)-893-9670

'52 Grille, Bumper, other front clip parts; Salvador (323)-514-2821

'62 Old's Cutlass driver's door latch; Glenn

57 Old's Hardtop, Gray & White at "American Classic Cars" dealership in Pomona, Arrow Hwy & White St. (near Pomona Swap Meet); \$49,900. See AMClassicCars.com for pictures and description.

1976 Oldsmobile Cutlass Supreme Brougham for sale. Restoration project car. Not running. Solid body. 15-inch rally wheels; T-tops. Purchased and owned in California since 1980. Clean title. \$2700.00 OBO. Call Nancy (714) 727-5042. (Vehicle located in Garden Grove, CA), email [koko4n@gmail.com](mailto:koko4n@gmail.com). Pictures available upon request.

Two Oldsmobile 394 engines, 1963 and 1964. Complete except for carburetors. Includes air filters, power steering pumps, etc. \$1,000 for the pair Steve @ (949) 278-1182

**Wanted**

OCA and SoCal club member looking for a 70-72 442, W30, W31 or SX - convertible or hardtop. Any condition. The more original and documented the better. Prefer numbers matching car. I would like to be the next caretaker of your prized Olds. Look forward to talking with you. Call John at 314-713-3444 or email me at: [jbcb3735@gmail.com](mailto:jbcb3735@gmail.com)

**Wanted-** I am looking for a grill for a 1965 cutlass. 951-334-8377 [rp7591@gmail.com](mailto:rp7591@gmail.com)

**Wanted-**Doors for a Model 3800, Heater standard or deluxe for 1937 L37 Russ & Marie 626-264-2050  
INNPRO@AOL.Com

**Parts Wanted** OCA and SoCal member looking for any NOS parts or parts collection for 70-72 Cutlasses, 442's and W30's. Call John at 314-713-3444 or email me at: [jbcb3735@gmail.com](mailto:jbcb3735@gmail.com)

**Wanted:**

'21 Old's Engine—Mike Vogelvang (714)-639-7370 or [MikeVogelvang@gmail.com](mailto:MikeVogelvang@gmail.com)

'52 Oldsmobile (323)-496-6826. Arthur. [ArthurMclendon1995@gmail.com](mailto:ArthurMclendon1995@gmail.com)

'73 Old's '98 right front fender and headlight bezel; Rick (909)-597-2398



Our monthly general membership meetings are held on the first Wednesday of each month (Except December)  
Meetings are held from 7:30 pm to 10 pm at: [Heritage Family Restaurant, 5809 Lakewood Blvd. in Lakewood CA.](#)

**Oldsmobile Club of Southern California  
Chapter Annual Membership dues \$15  
Please send membership applications to:  
P.O. Box 1083 Orange, CA 92856**

### **Paid Advertising Rates**

Old's Club of southern California Rocket Circle Newsletter

Business Card Size	Quarter Page Size	Half Page Size	Full Page Size
1 Month. \$10.00	1 Month \$20.00	1 Month \$30.00	1 Month \$40.00
1 Year \$100.00	1 Year \$200.00	1 Year \$300.00	1 Year \$400.00

Make checks payable to: Oldsmobile Club of Southern California  
Mail To: Rocket Circle Advertising, P.O. Box 1083 Orange, CA 92856



Old's Club of America  
P.O. Box 1083  
Orange, CA 92856