

# RocketCircle

Monthly Newsletter Of The Oldsmobile Club Of Southern California

"Rocketing into the Future, Preserving Oldsmobile's Past"

Facebook us at Oldsmobile Club of Southern California

Website [www.socaloldsmobile.com](http://www.socaloldsmobile.com)

***Our Membership Drive is ongoing. Hand out your club cards like Milton Yee did at the meeting to another patron interested in our club. See our web page for applications to print and distribute on your own. Did you know that the person who recruits the most new members wins two free banquet tickets to the 2018 Holiday Banquet... You will also find an application in this Newsletter.***



## ROCKET EXHAUST

Well, here it is January 2017, a new "President" for the U.S.A., but no president for our club. I won't get into what I think about the former, but the quotes suffice, I guess. Hopefully, next year someone else will step up for our Club, and serve as President. We even take "newbies" (like I was) to a "leadership" position!! Please don't be shy...we don't bite!!

Meanwhile, your Board members will be taking turns running Membership and Board Meetings, as was done 4 years ago, before I became President. As always, YOUR INPUT is needed to help plan events for our club!

Upcoming is a tour of the Nethercutt Museum on February 25th—contact Scott Graham if you plan to go—he needs a "head count" for the event!

And in March, we'll take the trek to Arizona for the Arizona Olds Club's "All-Oldsmobile Show"...join us for the caravan Friday morning March 24th for breakfast at 9am at the Farm House Restaurant, 6261 Joshua Palmer Way, Banning [(951)-845-4400 restaurant phone]. We'll head down the road at 10am or so...please, don't let me be the only one in the "caravan" like last year??

On April 8th, Scott is working on planning a tour of the Santa Monica "Museum of Flying" at the Santa Monica Airport...details TBA...hold the date on your calendar!

And of course, a lot of us are planning on going to the OCA Nationals July 18th in Albuquerque...the plan is to rendezvous with NorCal in Barstow on Monday, July 17th at 9am at the "Train Station" McDonalds, and leave from there...don't be late!! Contact Karon if you have any questions. She is also working on a motel for the overnight in Flagstaff.

Gotta get the '40 good and ready for that trip...but I guess the run to Scottsdale will be a good rehearsal...

Keep the Rockets roaring!!

Joe Tannerbauer

## Inside This Issue

Message from Our President  
Club Business/ Event Calendar  
Event Re Cap/Pictures  
Marketplace

February 1st 2017 at Mimi's Restaurant  
Candlewood (Just east of Lakewood Blvd)  
Lakewood, CA 90712

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## **Board of Directors 2017**

### **President**

### **Vice President**

#### **Grant Warner**

951 906-7951

[grantw@sportsfacilitiesgroup.com](mailto:grantw@sportsfacilitiesgroup.com)

### **Secretary**

#### **Domenic Santucci**

714 633-7961

[domenicsantucci@hotmail.com](mailto:domenicsantucci@hotmail.com)

### **Treasurer**

#### **Ellen Santucci**

714 633-7961

[writetoeds@hotmail.com](mailto:writetoeds@hotmail.com)

### **Newsletter Editor**

#### **Karon Pierce-Warner**

951 743-7182

[socaloldslady@gmail.com](mailto:socaloldslady@gmail.com)

## **Area Representatives**

#### **Keith Berg**

562 598-4103

#### **Butch Williams**

714 293-1471

[Bw442@earthlink.net](mailto:Bw442@earthlink.net)

#### **Scott Graham**

310 839-5066

[h-ofan@sbcglobal.net](mailto:h-ofan@sbcglobal.net)

#### **John Weaver**

310 838-2598

[aw723@twc.com](mailto:aw723@twc.com)

#### **Joe Tannerbauer**

608 345-3968

[sfbalplyr@yahoo.com](mailto:sfbalplyr@yahoo.com)

#### **Dave Walters**

714 309-9177

[djw\\_cap@hotmail.com](mailto:djw_cap@hotmail.com)

**January 11, 2017 Board Meeting** scribed by Secretary Domenic D. Santucci

Joe Tannerbauer Area Representative opened the meeting with our traditional flag salute. Joe announced two club guest members in attendance Bernie Buller and Art Whitney. Members are welcome to attend meetings as guest. Joe thanked the members of the board for the three (3) year service plaque he received as Chapter President. Joe called on Ellen D. Santucci to give her annual treasure report. Ellen noted this report supersedes a monthly report she would have given on December financials. Ellen handed out a typed annual report supporting all expense and income for the last 12 months, including document records into March, past to her from Scott Graham. Ellen processed her report to help forecast club expense to income for year 2016. Our annual December 1 renewal income with donations, raffles, white elephant sales and more new members aids income. An important reminder, that expenditures should not be incurred, unless an actual cost estimate is submitted. The Vice President offices can allocate up to one hundred dollars to meet club needs without advance approval. Monthly expense needs to run day to day business such as mailings, printing of our newsletter are ongoing expenses that are mostly consistent. Past and future events were reviewed as we move forward into a new year. Member input can be a part of the event planning process. See you at the Nethercutt Collection Tour at 10:00 a.m. on February 25th. Joe called on guest Bernie our past Historian, past Chapter Representative to OCA and current chapter member list history keeper to discuss the membership record list. a discussion issued regarding maintaining the chapter membership records and the age of his equipment and capability. We will need a new method soon so we can phase out the old method. Bernie has been a real club trooper contributing many hours of volunteer work and we all thanked him for his service to our chapter. The board will be working toward making the determination on how we will maintain our membership list and which program to move forward with. To date records were maintained by cars owned, membership names, address etc. and their club member number is used in creating and publishing the roster. If you have a suggestion let a board member now. Our goal is to be ready in the next 90 days. Your board members will take turns running our monthly meetings. If you have suggestions as to meeting topics or ideas, we welcome your suggestions. Our Caravan to Arizona's annual show, will meet and depart from The Farm House restaurant in Banning CA at 9:00 a.m. The Arizona Show is on March 25, 2017. Joe will to get a flyer out for Santa Monica Air Museum on April 8. Butch Williams is promoting an event on May 13 at the Warbirds Museum outside of Paso Robles. August 8, Lyon Air Museum in Costa Mesa is promoted by Dave Walters. Karon made a motion seconded by Dave Walters to spend \$200.00 to reserve a site for our annual picnic it was approved. (October 14 our Annual Memorial car show at Yorba Regional Park site will be reserved by Ellen.) Much discussion was made on how to maintain the popularity of the show to benefit the membership. Ben Skelton will be submitting a flyer for the November 18, Driving Museum. Well we hope you all had a Happy New Year celebration and welcome to another year of preserving our Oldsmobile past. Last but not least we need a volunteer for the Long Beach February Swap Meet contact Joe if you are interested.

## **Calendar of Events**

### **February**

***1<sup>st</sup> General membership Meeting***

***8<sup>th</sup> Board Meeting***

***25<sup>th</sup> Nethercutt Collection***

### **March**

***1<sup>st</sup> General Membership Meeting "White Elephant"***

***8<sup>th</sup> Board Meeting***

***24<sup>th</sup> Arizona Show Caravan Departs***

### **April**

***5<sup>th</sup> General Membership Meeting***

***8<sup>th</sup> Santa Monica Airport Museum Tour***

***15<sup>th</sup> Board Meeting***

### **May**

***3<sup>rd</sup> General Membership meeting***

***10<sup>th</sup> Board Meeting***

### **June**

***7<sup>th</sup> General Membership meeting***

***14<sup>th</sup> Board Meeting***

### **July**

***5<sup>th</sup> General membership meeting***

***18-23<sup>rd</sup> OCA Nationals***

***Caravan departs from Barstow 7/17/17***

### **October**

***14<sup>th</sup> 29<sup>th</sup> Annual Memorial Show and Picnic***

**January 4, 2017 Membership Meeting** scribed by Secretary Domenic D. Santucci

Meeting called to order at 7:37 p.m. Joe Tannerbauer Area Representative volunteered to host the meeting tonight, The flag salute started the meeting. Joe welcomed everyone. Joe welcomed David Walters as our new Area Representative to the board and noted no guest were in attendance. Ellen D. Santucci the club treasurer gave the monthly report on finances. Ellen first let everyone know that Homer Paulson was in rehab and distributed a get-well card to be signed. The club has adequate revenue to run club business with 108 members. Several members have yet to renew their membership. We have 22 new members that joined in 2016 and renewed in 2017. Ellen will present her annual financial at the January Board Meeting on the 11th. Ellen's reviewed the Holiday Banquet. An expense summary was e-mailed to the board members in advance of the membership meeting. The final report will be posted in this month's newsletter. Joe called for a vote on approving last month's minutes. Butch Williams made the motion and Scott Graham seconded it the motion it was approved. A feedback question on the banquet meal was made. The banquet food was a good meal for all and a Karon selected desert presentation on an individual table setting was enjoyed after the main meal. Our group was isolated from the other restaurant patrons and the restaurant included take out boxes for members. Joe passed out clip boards for the next event signup. Scott will supply a flyer for the February 25th Nethercutt Collection Tour. A short break was taken, with Butch Williams and member Sandy Roe working the raffle, won by Scott Graham. New business opened discussion on the March 25 Arizona Show and Caravan. Scott will provide info and flyer to Karon our newsletter editor for the April 8 Museum Tour. Joe spoke about the Nationals July 18th to July 23rd. Other hotels in area may offer same rates as host hotel if you ask, the Courtyard Marriot is close. A possible hookup suggestion with the Northern Chapter option at Barstow was raised by Joe. Joe spoke to a request from OCA to get a club history letter of our chapter for printing in JWO. Additional discussion will be carried to the board meeting on the format or input process required. Two write in votes were received one for an open office (it was declined) and one for an office that was filled with a higher vote. Any suggestions on our Annual Memorial Picnic location or the process. Your Board is open to suggestions. After a parts call and clip board collection Joe closed the meeting. The winner for the two 2017 banquet seats will be decided and posted on the Board Meeting Minutes.

#### **Our Trip to the Nationals 2017 in Albuquerque New Mexico.**

Grant and I will be leaving on the Monday the 17th. We plan to be in Barstow at the McDonalds Train Station restaurant ready to hit the road to Flagstaff at 9am. We will be staying at the Twin Arrows Navajo Casino and Resort on the east side of town in Flagstaff. The current online rates run from \$127.00 to \$149.00 plus tax per night. Make your reservations soon. It is prime travel time and rooms will be going up in price. We tried to get a room block but they wanted a 10-room contract so each of you can make your own reservations in Flagstaff. We will meet at the Casino and depart for Albuquerque at 10am. We will use the same return plans on Sunday the 23rd for our trip home.

**If you have not mailed in your membership it is past due**

Name: \_\_\_\_\_ Number: \_\_\_\_\_

Address: \_\_\_\_\_

Email Address: \_\_\_\_\_

Annual Membership OCA (Optional) \$40.00

Olds Club of Southern California

**The present time to December 2017 \$ 15.00**

Make Checks Payable to Oldsmobile Club of Southern California

Please send your dues to Ellen Santucci at – 722 Breezy Way Orange Ca 92869

**\*December 2016 everyone's dues for 2017 was due.**

## **COME JOIN THE CLUB ON A TOUR OF THE FABULOUS NETHERCUTT MUSEUM ON FEB. 25, 2017.**

**This will be a guided tour of approximately 1 ½ hours with lunch afterward.**

**Location: Nethercutt Museum**

**15151 Bledsoe St.**

**Sylmar, Ca. 91342**

**Time: Meet before tour at 9:30AM in front of museum. Tour starts at  
10:00AM. The tour is free.**

**Please contact Scott Graham, 310-839-5066, [h-ofan@sbcglobal.net](mailto:h-ofan@sbcglobal.net) if you plan  
to attend. I need a count for the museum tour.**

## **Peterson Pictures 2017 By Joe T and Domenic**



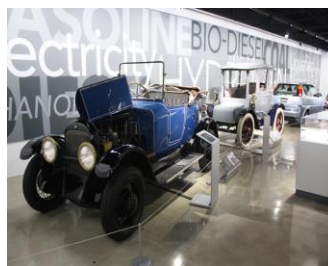




This sign was found by Joe T at a swap meet and it will be for sale at our March White Elephant sale. You can see his 40 in the back ground so you know this sign is quite large and probably spent most of its life outside of the store front. Bring you cash and the right price and you can take it home.

Well if you missed the opportunity to join the group of club members attending the Peterson Automotive Museum there is still an opportunity to attend on your own. As we all have busy schedules remember to jot on your calendar club events. We miss your participation on an adventure you may not consider making on your own. All we passed on the self-guided tour seemed to be enjoying the upscale car displays. May great cars foreign and domestic on display graced the lens of my camera and are a recorded history on my picture file. The group was so dispersed we did not plan a lunch event at the museum dinner. Highlight your newsletter calendar to your home calendar and join us at our next event planned for your enjoyment. Thank you to all that pre-registered and attended this tour.

Domenic and Ellen.





Benefiting the Ronald  
McDonald House Charities

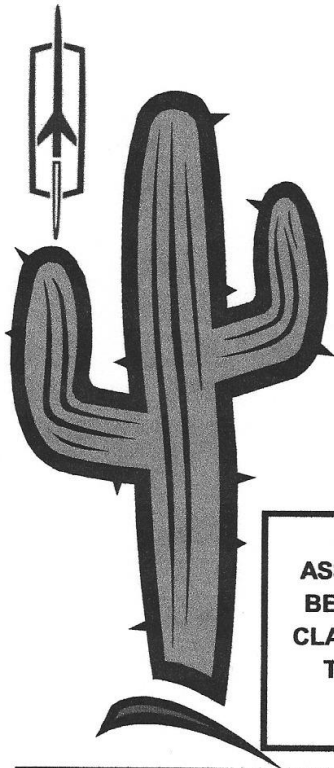


## 30<sup>th</sup> Annual All Oldsmobile Show

Saturday, March 25, 2017

Show Hours: 9AM—1PM

ROCK 'N' ROLL MCDONALD'S  
SCOTTSDALE PAVILIONS  
9140 E. INDIAN BEND DR.  
(LOOP 101 & INDIAN BEND RD.)  
SCOTTSDALE, ARIZONA



**PRE-REGISTER TO  
ASSURE THAT YOU WILL  
BE PARKED WITH YOUR  
CLASS! REGISTER EARLY  
TO RECEIVE A DASH  
PLAQUE!**

### Open to ALL Oldsmobiles

Pre-Registration Deadline is March 20, 2017

Pre-Registration Fee: \$20 1st car, \$10 2nd car

Day of Show Registration: \$25 1st car, \$15 2nd car

The 1st 100 registrants will receive a dash plaque!

### 50/50 Raffle!

\*Club Sponsored Friday Night Welcome Dinner

Check in: 8:00AM — 9:00AM  
Awards Presentation: 12:00PM

### Trophies Awarded

1st, 2nd, 3rd place in each  
class

Best of Show  
Long Distance Award  
Best Memorabilia



Immediately following the All Oldsmobile Show, in the same location, is The World's Largest Weekly Classic Car Show. This show is free! Hope you can stay and continue the fun!

<b>CLASS 100</b>	1897—1948 All	<b>CLASS 700</b>	1961—1970, All Others
<b>CLASS 200</b>	1949—1960 All	<b>CLASS 800</b>	1971—2004, All Others
<b>CLASS 300</b>	1961—1967, Cutlass/F85	<b>CLASS 900</b>	Toronado
<b>CLASS 400</b>	1968—1972, Cutlass/F85	<b>CLASS 1000</b>	Station Wagons
<b>CLASS 500</b>	1964—1967, Performance	<b>CLASS 1100</b>	Modified
<b>CLASS 600</b>	1968—1972, Performance	<b>CLASS 1200</b>	Under Construction & Beaters

\* Performance cars are: 442, W30, W31, W32, Rallye 350, and Hurst/Olds

\*\* A car is considered modified if it has a non-original G.M. engine or has an increase of 50 CI, any major body modification, custom paint, or is a "phantom" car.

**Questions about the show?**

**[www.azoldsclub.com](http://www.azoldsclub.com)**

**Art Soucek @ 480-632-1843 or [mr442olds@cox.net](mailto:mr442olds@cox.net)**

**Jens Bruhaug @ 480-888-5686 or [gm442@cox.net](mailto:gm442@cox.net)**

**Jim Schultz @ 928-636-2405 or [rocketranch@cablone.net](mailto:rocketranch@cablone.net)**

**Complete Registration Form and mail to:**

**Art Soucek**

**2069 E. Sierra Madre Ave.  
Gilbert, AZ 85296-1519**

Cut here ----- Cut here

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone No: \_\_\_\_\_ Email Address: \_\_\_\_\_

Miles travelled to attend show: \_\_\_\_\_ (Long Distance Award)

Model: \_\_\_\_\_ Year: \_\_\_\_\_ Class Entered: \_\_\_\_\_

Model: \_\_\_\_\_ Year: \_\_\_\_\_ Class Entered: \_\_\_\_\_

1st Car: \_\_\_\_\_ \$20 pre-registration fee (\$25 day of show)

2nd Car: \_\_\_\_\_ \$10 pre-registration fee (\$15 day of show)

**TOTAL: \_\_\_\_\_ Make check payable to: Oldsmobile Club of Arizona**

**Will you attend the Friday Night Dinner? Yes \_\_\_\_\_ No \_\_\_\_\_ #Attending \_\_\_\_\_**

\*(Please RSVP for dinner by March 20th.) **Out of town guests and club members only.**

I, the undersigned do hereby release the Oldsmobile Club of Arizona, it's officers and members, and McDonald's from any damages, injuries, losses, judgments, and/or claims from any causes that may be suffered by anyone participating in the event.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_ (Event held rain or shine.)

**SOUTHERN CALIFORNIA OLDS CLUB**  
**Financial Report**  
**January 1, 2016 - December 31, 2016**

**INCOME**

50/50	\$504.50
Memorial Car Show	\$904.90
Donations	\$866.00
Holiday Banquet	\$720.00
Merchandise	\$866.00
Membership	\$3,615.00
White Elephant	\$438.25
Zone Show	\$189.88
Misc. Deposits	<u>\$67.00</u>

**TOTAL INCOME**

**\$8,171.53**

**EXPENSES**

Memorial Car Show	\$1,132.15
Holiday Banquet	\$837.81
Merchandise	\$1,292.52
Membership(OCA Expenditures)	\$1,710.00
Newsletter Expenses	\$829.26
Office/Operating Expenses	\$565.69
Philanthropy	
Orangewood Children's Home	\$210.00
	\$505.00
CSUN	\$200.00
2016 Oldsmobile Nationals	\$30.00
ACCC	\$200.00
PADRE	<u>\$150.00</u>
	\$1,295.00
Swap Meet	<u>\$720.00</u>

**TOTAL EXPENSES**

**\$8,382.43**

(-\$210.90)



### New Membership Application

\_\_\_New \_\_\_Renewal  
Referred BY \_\_\_  
Membership Number \_\_\_  
Name \_\_\_



Address \_\_\_\_\_

Email \_\_\_\_\_

Your Newsletters will be sent via email.

Telephone: \_\_\_\_\_

List the Oldsmobile's you Own

\_\_\_\_\_

\_\_\_\_\_

Annual Membership: \_\_\_\_\_

OCSC until 12/2017 \$15.00

Outside of the U.S. is slightly higher Please  
allow several weeks for processing. Remit  
U.S. Funds only.

Mail to: Oldsmobile Club of Southern  
California

P.O. Box 661224  
Arcadia, CA 91066

Makes Checks payable to:

So Cal Old's Club of CA

Our website: [www.socaloldsmobile.com](http://www.socaloldsmobile.com)

Look for us on Facebook

## An Open Invitation to Join The Oldsmobile Club of America

### Benefits include:

- An Award-winning monthly publication
- Free Classified advertising
- Membership in an organization which is more than 45 years old and has over 5,700 members.
- Website: [www.oldsmobileclub.org](http://www.oldsmobileclub.org)
- Discounts on books and literature through OCA.
- An exciting **National Meet** each year
- Club advisor program.
- An Opportunity to join OCA chapter based on region or model interest.
- Fellowship and friendship with Olds owners in your area and nationally.
- And much more....Register online or



Annual Dues  
\$40.00

Mail To: Oldsmobile  
Club of America  
P.O. Box 80318  
Lansing, MI 48908-  
0318

Feel free to make copies and hand them out, when you meet people who are interested in our club.



## Oldsmobile Club of Southern California

....is one of the largest chapters of the Oldsmobile Club of America. Members in our chapter desire to participate in various events with other local Oldsmobile enthusiasts.

Meetings are held once a month to plan tours, picnics, shows, events and to hear guest speakers. These meetings are open to all local club members and interested prospective members.

You will receive a local chapter Newsletter "The Rocket Circle" via email. If you join the National Club you will get the national magazine "Journey with Olds" magazine. We host an annual car show with "National Show" judging standards. To help you learn what it takes to score well in all judged areas of your vehicle.

We are here to help you with all aspects of owning your Oldsmobile's. Local chapter members have the option and we recommend that you join the National Chapter.

# LONG BEACH

# HI PERFORMANCE

## Swap Meet

**2017** TEXT SWAP TO 33733  
FOR MONTHLY REMINDERS!

### 2017 EVENTS

Jan 8, 2017

Jan 29, 2017

Feb 12, 2017

Mar 12, 2017

Apr 9, 2017

May 14, 2017

Jun 11, 2017

Jul 9, 2017

Aug 6, 2017

Sep 10, 2017

Oct 8, 2017

Nov 12, 2017

Dec 10, 2017

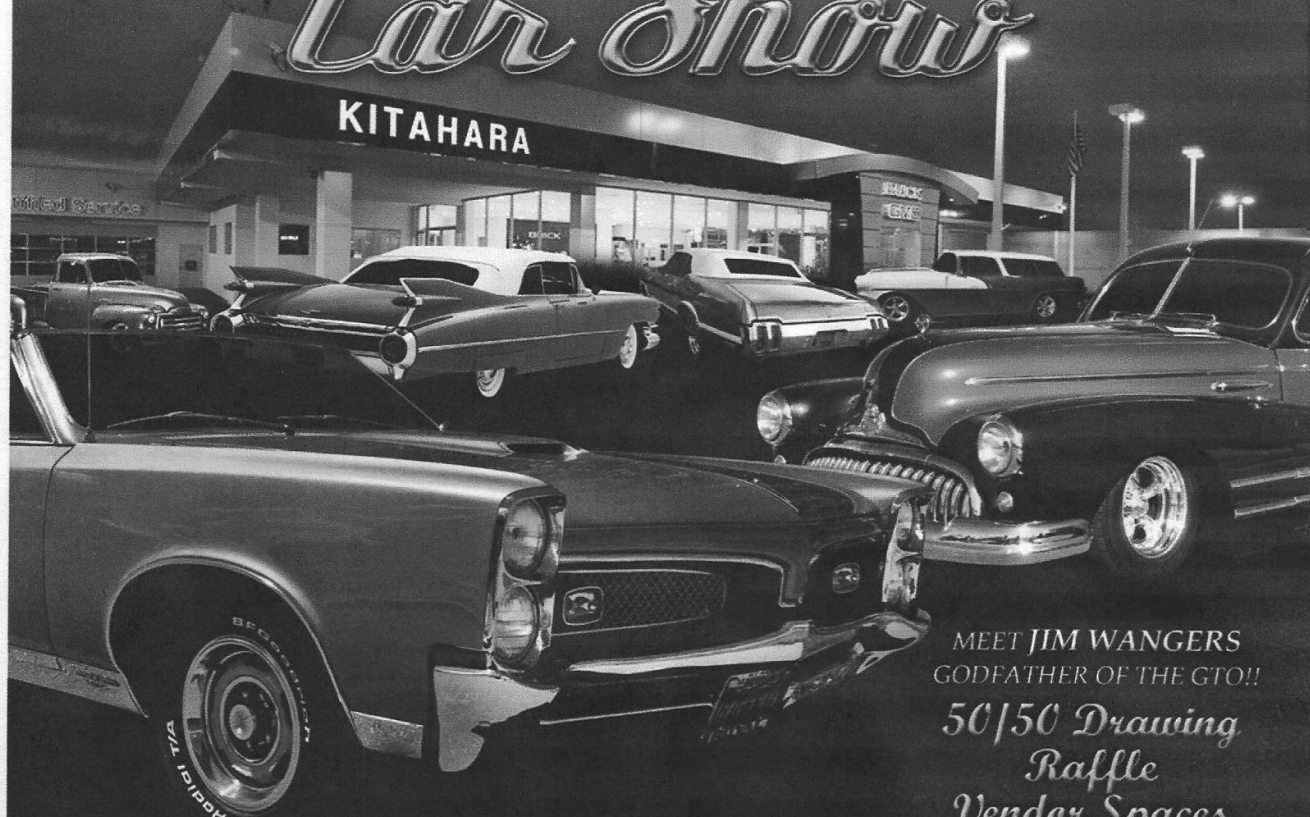
JANUARY							FEBRUARY							MARCH						
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15	16	17	18	19	20	21	★ 12	13	14	15	16	17	18	★ 10	11	12	13	14	15	16
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**(800)762-9785** LongBeachHipoSwap.com  
Long Beach Veterans Stadium

*Pontiacs of Central California Present the 19th Annual*

*Pontiac • Olds • Buick • GMC • Cadillac*  
***Car Show***



MEET JIM WANGERS  
GODFATHER OF THE GTO!!

50/50 Drawing  
Raffle

Vendor Spaces  
Friday Night BBQ

***Saturday May 6, 2017 9 am - 3 pm***  
*at Bicentennial Park (Sunnyside & Sierra in Clovis)*

*All net proceeds from this event will go to charity*

Contact Andy Hoff for more info  
559-298-4527 or [andiana766@gmail.com](mailto:andiana766@gmail.com)  
[pontiacsofcentralcalifornia.org](http://pontiacsofcentralcalifornia.org)

More Info  
Inside





1950



1950



1949

#### For Sale-

1949 Oldsmobile Hardtop mild custom nosed shaved handles some fade red indoor storage owned since 1986 dropped spindles (has originals) air bags in rear springs 55 324 with dual range hydro mild custom stock style interior call for information \$15 thousand. Cox at [562-925-3805](tel:562-925-3805) or [562-230-5230](tel:562-230-5230) or [qtyerphil@aol.com](mailto:qtyerphil@aol.com)

We are looking to sell this classic. Mileage is 90,000. It is in pristine shape. Brougham top.  
Please respond to [ldamberg@aol.com](mailto:ldamberg@aol.com)

1998 Olds Aurora 106,000 miles. Black with Tan Interior 2<sup>nd</sup> owner since 2009  
Jeff Shadow 949 939-0929 \$3,000.00

2000 Alero GLS Coupe Ruby Red Leather interior 34L V6 Chrome Wheels 55,000 original miles \$3800.00  
Jeff 949 939-0929

2003 Aurora Final 500 #410 87,000 miles from Indiana Owner \$6,400.00 Jeff 949 939-0929

1955 Olds 324 Fresh Bore 3970" Fresh Turned Crank, Rod Journal 2.225", Mains 2.475", #10 Heads mild port and polish, Intake Valve 1.695", Rods need reworking, Aluminum Valve Retainers "Not a fresh Valve Job" Best offer  
Keith Berg 562-598-4103

1955 Olds Super 88 Holiday Coupe 2 dr Hard Top Berry 480-570-5898

50 Olds Hard Top Black \$32,000. 12V Jerry 951-306-0601

Big Block Edelbrock Performer Intake Polished Intake \$250.00 Milton 909-996-5046 fits 400.425,455

1950 Olds 88 convertible Original Matching Numbers \$52,000 or best offer 818-406-3306

Edlebrock Performer Intake Manifold Olds 455 \$250.00 of Best Offer Reggie 323-497-8321

'79 Hurst Olds Cutlass 350, White/Gold; Joey DeMarco (626)-255-6081

1950 \$26,000 obo

Yellow with purple flames. 425 motor, auto, ps, pb, air, crower cam, power window. Too many cars and one has to go as another one is on its way "home." We also have a 1948 chopped 4 dr lead sled. For any additional information or photos please contact me at [villapalm@verizon.net](mailto:villapalm@verizon.net)

1950 The convertible is candy apple red. \$40,000 obo

391 ci engine, 4 sp hydro, air rid chopped convertible top. Ps, pb, air. We currently have too many cars and one is due to come "home" any day. There so many custom features on this car that I can't list them all. If interested contact me and I will supply you with list and where it was done as well as additional photos. [villapalm@verizon.net](mailto:villapalm@verizon.net).

1949 This vehicle has had all the body work and paint completed. Frame painted, undercoated etc. 350 Chevy, automatic, pb, ps, new radiator. I currently have \$12,000 in the project but find I must sell it. I have lots of parts including glass, rubber, chrome, handles, stainless. The 49 Holiday Hardtop is med forest green metallic 1949 No reasonable offer will be refused. Please contact me at [villapalm@verizon.net](mailto:villapalm@verizon.net). See the photos above.



Our monthly general membership meetings are held on the first Wednesday of each month (Except December)  
Meetings are held from 7:30 pm to 10 pm at: Mimi's Lakewood on Candlewood St.

**O.C.A (Oldsmobile Club of America) Southern Calif. Chapter Annual Membership dues \$15**

**Optional O.C. Annual membership dues is \$40.** (if out of the U.S. slightly higher)

**Please send membership application to:**

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