

# RocketCircle

Monthly Newsletter Of The Oldsmobile Club Of Southern California

"Rocketing into the Future, Preserving Oldsmobile's Past"

Facebook us at Oldsmobile Club of Southern California

Website [www.socaloldsmobile.com](http://www.socaloldsmobile.com)

**Zone Show Caravan** will leave from Corky's at 9:30 for those attending the Vandenberg Tour, then at 10:00 for the rest of the group headed straight to The SeaCrest Inn. See you at the Beach!

**Start polishing your Cars and prepping your spirit items.**



## Past Veterans Car Show Supporters,

This email will update you on the changes to the Veterans Car Show for 2016, as well as provide you with the registration flyer you will need to print in order to register for the show as soon as possible. Flyers will not be distributed at shows after April 2nd. Flyers will only be available on the website. The show will be held on Sunday, October 9th at Sylvan Park in Redlands. (See map and directions on attached flyer.) The show will be limited to 500 cars.

First come, first serve.

If you would like to support the Vets and pick up a bag, t-shirt, program and dog tags at the show, but are not bringing a car, please mark your registration on the "Make/Model" line with "NO CAR", so that we will be able to have the full 500 cars and have reserved supplies for you.

Thank you again for your continued support. More information is available on the attached flyer, including website and phone number.

Debi Walter

Volunteers for Veterans Foundation

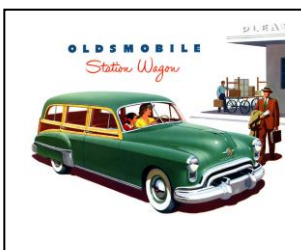
The registration Flyer will be included in the latter half of this Newsletter.

## Inside This Issue

Message from Our President  
Club Business/ Event Calendar  
Event Re Cap/Pictures  
Marketplace



**Mark your calendars for our "Annual Car Show and Picnic". It will be Saturday October 15<sup>th</sup> 2016 at Yorba Regional Park. We are hoping for cooler weather!**



**May Meeting 4th- Mimi's Restaurant  
4404 Candlewood St. (Just east of Lakewood Blvd)  
Lakewood, CA 90712  
Restaurant #[\(562\)-529-8748](tel:5625298748)**

## Board of Directors 2016

### President

Joe Tannerbauer

608 345-3968

[sfbalplyr@yahoo.com](mailto:sfbalplyr@yahoo.com)

### Vice President

Grant Warner

951 906-7951

[grantw@sportsfacilitiesgroup.com](mailto:grantw@sportsfacilitiesgroup.com)

### Secretary

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714 633-7961

[domenicsantucci@hotmail.com](mailto:domenicsantucci@hotmail.com)

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## ROCKET EXHAUST

Isn't it always the way, that the part of your car that you least suspect, is the one that "jumps up and bites you"? I just discovered that my "battery problem" on my '40 Olds (after buying a new one...), was in fact the positive battery CABLE (about 4 years old) having a slight bit of corrosion under the crimp connector at the starter end!! Discovered that after a fully charged NEW lead-acid battery was not running either the starter or the headlights...I left the headlight switch pulled out, went under the hood, and wiggled the positive cable, and the headlights flickered on and off!

A call to Fusick on a Friday, and Monday I had both a new positive and negative cable...those guys are lifesavers for us old Olds owners! I highly recommend them to anyone looking for parts for their Olds...very easy people to deal with, too!

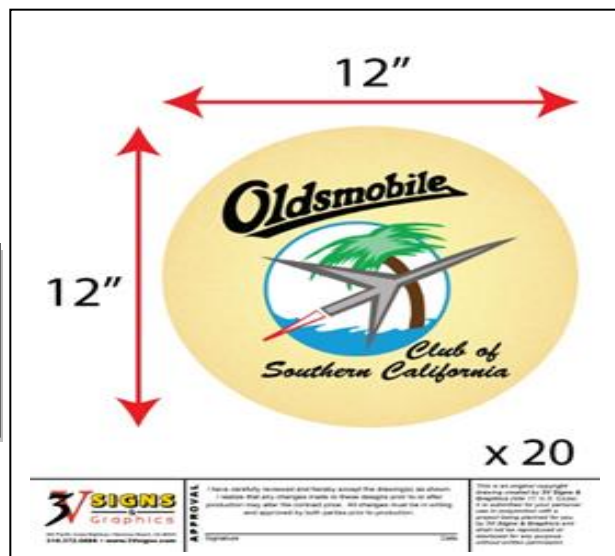
Well, even though it IS still spring, the weather has been acting more summer-like than spring-like—here's hoping that we get a little more of that El Nino rain in the coming weeks!

Hope to see some of you out there with your Olds' in the next few months—coming up at the end of the month, we're taking a run to the "Route 66 Fun Run" which starts in Seligman, AZ, and of course, May 22nd is the NorCal/SoCal Pacific SW Zone Show in Pismo Beach, with a stop at the Vandenberg AFB on the way up...I'll be leaving a bit earlier to help with parking the show cars—so we'll see you at the SeaCrest!

Your board is still working on events for June and July—stay tuned to your Rocket Circle for details! Looking forward to a (hopefully) uneventful summer of cruisin' in my '40!

Joe Tannerbauer  
OCSC President

If you have not  
picked one of these  
up yet see our  
Merchandise table  
at the Zone Show.



It's all set! The Vandenberg AFB Tour Friday, May 13th

Only those who pre-registered with Mike can attend.

They will not allow any add ons at this point.

The Caravan to the base will leave

Corky's in Van Nuys at 9:30am, to arrive at the Base by 1pm for our tour  
(a couple of hours).

This tour has been booked for those who sent Mike the information needed.  
Please remember your DRIVER'S LICENSE and or government ID if you have one!!

Questions please call Mike Van Auken (949)-855-6339 or [gtcars@earthlink.net](mailto:gtcars@earthlink.net)

## **Calendar of Events**

### **Coming up in 2016**

#### **May**

**4<sup>th</sup> General Membership Meeting**

**13-15 Zone Show Pismo Beach**

**22nd All GM Show Pre-Registration Only**

#### **June**

**1<sup>st</sup> General membership meeting**

**8<sup>th</sup> Board Meeting**

**NAOC Event Colorado Springs**

#### **July**

**6<sup>th</sup> General Membership meeting**

**13<sup>th</sup> Board Meeting**

**19-24 OCA Nationals Kingsport**

#### **August**

**3<sup>rd</sup> General Membership meeting**

**10<sup>th</sup> Board Meeting**

#### **October**

**9th Veterans Show New location**

**15<sup>th</sup> Annual Memorial Car Show and Picnic Yorba Regional Park**

A copy of the thank you note we received from Char Izzo after we donated to the School she works with, along with other Parkinson's Patient attend. The Students in the program learn in a hands on environment.

THANK YOU ONE AND ALL,  
CHARLENE IZZO

DEAR SO. CAL. OLDS CLUB MEMBERS, 4-20-16

IT IS WITH DEEP APPRECIATION  
THAT I AND MY FELLOW  
CLASSMATES EXPRESS OUR  
SINCERE THANK YOU FOR  
YOUR MONETARY DONATION.  
SOME DESERVING STUDENT,  
TRAINING TO BE A PHYSICAL  
THERAPIST, WILL RECEIVE MUCH  
NEEDED HELP IN THE FORM  
OF A PARTIAL SCHOLARSHIP. ↗

### **CAR SHOW CONTACT INFORMATION**

**VETCARSHOW@GMAIL.COM**

**CAR SHOW CHAIRPERSON BUTCH SCHULTZ 909-350-9816 ext 2**

**Co-Chairpersons Jim St Pierre & Mike Lambert**

**Trophy Sponsorship Larry Volk 909-350-9816 Program Advertising for  
2016 Betty Volk 951-317-1856**

**REGISTRATION ENDS WHEN THE SHOW IS SOLD OUT  
ONLY 500 REGISTRATION WILL BE SOLD THIS YEAR DUE TO THE  
LOCATION CHANGE CONFIRMATION LETTERS MAILED SEPT 5 TH  
VOLUNTEERS FOR VETERANS FOUNDATION CONTACT INFORMATION  
14vfvf@gmail.com, website volunteersforveteransfoundation.com**

**Remember our Veterans in 2016 by considering monthly donations and  
discussing with your tax advisor estate planned giving  
Download your entry form online**

The members listed below need to send in their dues for 2016 as soon as possible so you do not miss getting your Rocket Circle.

We do not want you to miss any of our upcoming meetings and events.

The club changed its procedure for collecting dues from our membership. Everyone should be sending their dues payment in during the month of December every year.

Members please make sure you have sent in your dues for 2016. If you have not sent your dues in for 2016 you will not be receiving your Newsletter next month.

## Membership Renewal Application

### Membership

Name: \_\_\_\_\_ Number: \_\_\_\_\_ -

Address: \_\_\_\_\_

Email Address: \_\_\_\_\_

Annual Membership OCA (Optional) \$30.00

Olds Club of Southern California

**December 2015-2016** \$ 15.00

Associate Member \$ 3.00

Make Checks Payable to Oldsmobile Club of Sothern California Mail To: P.O. Box 661224 Arcadia. CA 91066

**December 2015 everyone's dues for 2016 were due. The dues will remain \$15.00. Please send your dues to the P.O Box ASAP.**



The Padre Foundation  
1201 West La Veta Ave.  
Orange Ca 92868  
714 509-8330

The Oldsmobile Club of Southern California would like to Thank You for all your Support of Children with Type 1 Diabetes, here in Southern California.

# Oldsmobile

For info about our club  
[www.socaloldsclub.com](http://www.socaloldsclub.com)

Or on FB



Club Of

**Southern California**

Special thank you for all the help you have provided to our members the Santucci's and their

Granddaughter Emma Dierking

If you are free May 7th 2016 and would like to support this organization and all the great work they are doing for Children with Type 1 Diabetes. Join them for the Annual Fundraiser and Fashion Show. This is a copy of the ad our club placed in the Program for the event.



March 2, 2016 General Membership meeting scribed by Secretary Domenic D. Santucci

At 7:30 p.m. Joe Tannerbauer called our meeting to order. A request for visitors or new members followed with our traditional pledge to our American Flag. Joe then called for a treasury report which was offered up by Ellen D. Santucci our treasurer. 2 new members, of the 5 new since our annual renewal date, have joined our club. Twenty additional members missing their 12-01-2015 renewal date have rejoined the club. Future updates will be posted on dues requirements for new and renewals in our newsletter. A \$200.00 contribution approved by the board was posted to the Ca. State University of Northridge Scholarship Fund. A thank you letter was received from The Wounded Warrior Charity for a donation of \$580 dollars. The Day Family Car Collection March 2015 entry cost to our club was \$265 dollars. The family donated an additional \$315.00 for us to post the final check donation of \$580.00. Our clubs, "Saturday October 15, 2016", Memorial car show reservation has been made for the same site at Yorba Regional Park. Early registration helps in planning this event for you. Joe was reimbursed for \$277.60, his recent approved new club sign purchases. Scott Graham has them in club merchandise inventory for sale. Ellen closed her treasury report with the note we have adequate funds to conduct business.

Old Business and Events opened with a Grant Warner making a motion and Keith Berg seconded the motion, to approve the last month meeting notes, the motion passed. Joe noted that Milton Yee and Jim Charlesworth with host the next membership drive swap meet. A recap of the Route 66 Museum event with the luncheon at the Parsons offered a great day had by all. It is important to check your newsletters for flyers and date activity to avoid missing items on our calendar of events. During the break Butch Williams and Domenic Santucci promoted tickets for a raffle drawing following the meeting. A reminder went out under new business to check your flyers, newsletter calendar of events and club web site. Upcoming events were discussed on caravans for the NAOC and the Arizona Chapter Charity car shows. Mike Van Auken spoke to a special activity prior to the zone show. Mike spoke to us to sign up by April 10, in advance of the Vandenburg Air Force Tour. Check the post in your newsletter for the event on May 13. If you do not sign up you cannot get into the base. Well a small group of buyers bought and brought items to our semi-annual White Elephant Sale. Our March auction event assists our zone show and brought in \$120.00. Shadow ruled the event with the most purchased. Joe collected the activity clip boards passing around the meeting and called for the raffle drawing. The Raffle winnings went to Mike Van Auken. Mike offered his \$39.00 winnings back to the club treasury. Joe called the meeting closed. Next Wednesday is the board meeting.

April 13, 2016 Oldsmobile Club Board Meeting scribed by Club Secretary Domenic D. Santucci

Old Business: Joe Tannerbauer our president opened the meeting with our national pledge of allegiance and introduction of guest. No guest was present so Joe Tannerbauer proceeded with his handout agenda and a call for a treasurer report. Ellen D. Santucci noted 5 new members joined since January. She highlighted an ad for the national show and the PADRE FOUNDATION donation. Ellen stated we have adequate funds with some operation repetitive expense as mailing, printing and other repetitive cost due. Planning out the year is ongoing. The clubs April 10 event had 60 cars of which 3 were Oldsmobile. Milton Yee and Jim Charlesworth are scheduled for the Mother's Day May 8, 2016 membership drives at the Long Beach Swap event. Thank you in advance. We do not know if anyone will attend Route 66 Fun Run on our calendar of events.

New Business: In absentia, Grant Warner our club Vice President was appointed to promote the judging form to members for our Pacific SW Zone Show. Scott Graham Area Representative and Merchandise Manager pointed out the miss print in JWO. Come and get your highlights at the next membership meeting. An open invitation is out from members of the Inland Empire Buick Club for you to attend the all GM Show On May 22. Keith Berg an Area Representative will be following up on a mid-year club event. The club calendar can support your events just take the time to investigate and report to a board members or raise a wish at a club meeting. To gain information on the Armed Forces Day car show and event on May 21, 2016 at Crescenta Valley Park by the 210 Freeway in North Glendale call Gerry at 818-249-1272 or Mike at 818-326-0856.

**Overview: Legislation (SB 1239)** has been reintroduced in the California Senate by Sen. Ted Gaines to exempt all motor vehicles prior to the 1981 model year from the emissions inspection requirement. Current law requires the lifetime testing of all 1976 and newer model-year vehicles. The bill will be considered in the Senate Transportation and Housing Committee.

That said, we've included the web address of each Senator on the Senate Transportation and Housing Committee, so please make contact and ask the Senators to support passing S.B.1239.

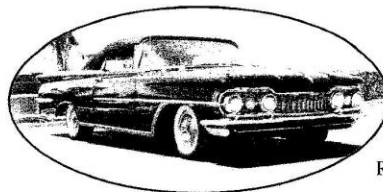
Our Room Block is full. If you decide to join us last minute ask for the **Oldsmobile Rate** it will not be the block rate.

## THE 32nd ANNUAL PACIFIC SOUTHWEST ZONE SHOW

Hosted by the Northern and Southern California Chapters  
of the Oldsmobile Club of America

May 13<sup>th</sup> - 14<sup>th</sup>, 2016

(RAIN OR SHINE)



SeaCrest

2241 Price St, Pismo Beach, CA 93449

Ph: 805-773-4608 or 800-782-8400

Pet Friendly, Complimentary Continental Breakfast

**Ask for "Oldsmobile Pacific Southwest Zone Show" discount rate, from \$149/Night**

*For discount rate you must make reservations before April 13, 2016*

- Limited number of rooms available at discount rates, book early!

**Friday:** Mixer with Pizza; 6 p.m.

**Saturday:** Show, 9 a.m.-3 p.m.; Dessert Bar, 6 p.m.;  
Awards Presentation, 7:30 p.m.

2015  
Best of Show  
'59 88 Convertible  
Rosa & Juvenal Rosa

- OCA National Points-Style Judged Car Show
- Pre-Registration Postmarked by **May 1<sup>st</sup>, 2016**
- Day of Show Registration ends at 9 a.m.
- Each Entered Car **MUST** Display a Fully Charged Fire Extinguisher.
- Vehicles must remain uncovered and on the show field from 9 a.m. to 3 p.m.
- Limited Swap Space – Please Inquire.
- Judges' Meeting @ 9:30 a.m. Saturday

*You need not be a member of the Oldsmobile Club of America (OCA) to participate in the show.*

(Please Print) Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

e-mail: \_\_\_\_\_

Phone: \_\_\_\_\_ Cell: \_\_\_\_\_

Chapter Affiliation (if any): \_\_\_\_\_

Year: \_\_\_\_\_ Model: \_\_\_\_\_

Class (see next page for class info; write in your class # below):

Stock \_\_\_\_\_ Street Stock \_\_\_\_\_ Modified \_\_\_\_\_

Judged Competition Entry: Yes \_\_\_ No \_\_\_

Volunteer to Judge: Yes \_\_\_ No \_\_\_

Donation in Lieu of Award\* (see next page): Yes \_\_\_ No \_\_\_

How Many in Your Party Will be Attending the: Friday Night Mixer: \_\_\_\_\_ Saturday Dessert Bar: \_\_\_\_\_

(Mixer & Dessert Bar are included with your registration, below)

### PRE-REGISTRATION POSTMARKED BY MAY 1<sup>ST</sup> 2016

CAR SHOW..... \$45.00 \_\_\_\_\_

2<sup>ND</sup> CAR REGISTRATION..... \$30.00 \_\_\_\_\_

CAR SHOW & VOLUNTEER JUDGE.. \$40.00 \_\_\_\_\_

DISPLAY ONLY/FOR SALE..... \$35.00 \_\_\_\_\_

### AFTER MAY 1<sup>ST</sup>

\$50.00 \_\_\_\_\_

\$35.00 \_\_\_\_\_

\$45.00 \_\_\_\_\_

\$40.00 \_\_\_\_\_

**TOTAL ENCLOSED..... \$ \_\_\_\_\_ AFTER May 1<sup>st</sup>: \$ \_\_\_\_\_**

**MAKE CHECKS PAYABLE TO: "Nor Cal Olds Club Inc." NO REFUNDS AFTER MAY 1<sup>st</sup>.**

**Mail to: Dan Haggerty, 6208 Balderstone Dr., San Jose, CA 95120**

#### THE REALLY FINE PRINT

I understand that by signing below, I am absolving the SeaCrest Hotel, Marie Callender's and their employees, the City of Pismo Beach, the Northern and Southern California Chapters of the Oldsmobile Club of America and their members of any liability for injury or damage which may occur as a result of participating in, observing or transporting to or from the event known as the PACIFIC SOUTHWEST ZONE SHOW.

Participant Signature \_\_\_\_\_

If you have never judged before, don't let that stop you. Your fellow members/ judges will be happy to teach you. The 2017 Zone Show will be in New Mexico, close enough for a large group of us to attend. The knowledge you gain will be helpful when you are preparing your car for that event. So throw your "Hat in the Ring" and Judge at the Zone Show.



**\*Donation in Lieu of Award:** If you prefer, instead of receiving an award, a donation equivalent to the cost of any award you may receive will be made in your name to the RE Olds Transportation Museum.

**Judging Class Information:** For additional explanation on Stock, Street Stock, Modified, & Race Car classes, please see items 8 to 10 on pages 2 & 3 of the OCA National Car Show rules, which are posted on-line at: <http://www.oldsmobileclub.org/wp-content/uploads/2013/10/OCA-Nationals-Car-Show-Rules-Oct2013.pdf> If you still have questions, please contact Jon Manji at [j.y.m@sbcglobal.net](mailto:j.y.m@sbcglobal.net) or 916-386-1642

### Judging Classes

- 1 1897-1925 All
- 2 1926-1939 All
- 3 1940-1948 All
- 4 1949-1950 All
- 5 1951-1954 All
- 6 1955-1956 All
- 7 1957-1960 All

**Note:** There is no shade in the show field parking lot so feel free to bring your EZups. For show car safety, EZups may be grouped at the ends of the show field and not next to cars

- 8a 1961-1970 Full Size & Jet Star 88
- 8b 1961-1965 All (other than full size & performance) & Jet Fire
- 8c 1961-1966 Starfire & JetStar I
- 9 1966-1969 All (other than full size & performance)
- 10a 1971-1976 Full Size
- 10b 1970-1975 All (other than full size & performance)
- 11a 1977-1988 Full Size
- 11b 1976-1988 Rear Wheel Drive (other than full size & performance)
- 11c 1980-1988 Front Wheel Drive (other than full size & performance)

- 12a 1968-1972 Hurst
- 12b 1973-1979 Hurst
- 12c 1983-1988 All Hurst & Aero Hurst
- 13a 1964-1967 All Performance
- 13b 1968-1969 All Performance (open)
- 13c 1968-1969 All Performance (closed)
- 13d 1970-1972 All Performance (open)
- 13e 1970-1972 All Performance (closed)
- 13f 1973-1980 All Performance
- 13g 1981-1992 All Performance
- 14a 1966-1970 Toronado
- 14b 1971-1978 Toronado
- 14c 1979-1992 Toronado
- 14d 1995-2003 Aurora
- 15a 1989-2004 All (models not listed elsewhere)
- 15b 1990-2004 SUVs & Vans
- 16a 1900-1967 Modified
- 16b 1968-2004 Modified
- 17a 1900-2004 Street Stock
- 17b 1964-1991 Street Stock 442's
- 19a Race Cars w/Olds Bodies & Olds Engines
- 19b Race Cars w/ non-Olds Bodies with Olds Engines

### No Awards Dinner?

That's right, on Saturday, instead of the usual pricey "rubber chicken" banquet room meal, we will have a Dessert Bar followed by the Awards Presentation. **No Dinner will be served.**

For dinner on Saturday, you have choices, 1) have dinner at one of the many local eateries, 2) order in or pick up food and join us in the Banquet Room where we will have tables set up.

The Banquet Room will be open from 6 to 10 p.m. for our use. Bring BYOB beverages of your choice and hang out with your fellow club members. A Dessert Bar with non-alcoholic beverages will be available to all. Make sure you are in the Banquet Room by 7:30 p.m. for the Awards Ceremony.

The cost of the Dessert Bar and Awards Evening has been included in your Car Show Registration. The reason for BYOB is the result of the location not having the needed licensing in place to provide alcohol but we can bring it in ourselves. We hope this option works for everyone.

Last year's Friday Night gathering was a big success, so we are doing it again. Bring your choice of beverages and join us at the Roof Top Terrace of the Hotel. We will provide the munchies and the pizza.

### Local Restaurants

- **Mo's Smokehouse BBQ**, 221 Pomeroy Ave., Pismo Beach, 805-773-6193
- **Chop Street**, 779 Price St., Pismo Beach, 805-295-6497 [www.chopst.com](http://www.chopst.com)
- **Shell Café**, 1351 Price St., Pismo, 805-773-8300 [www.shellcafeismo.com](http://www.shellcafeismo.com)
- **Huckleberry's**, 300 Five Cities Dr. Pismo Beach, 805-773-4117
- **Ventana Grill**, 2575 Price St., Pismo, 805-773-0000
- **Giuseppe's Cucina Italiana**, 891 Price St., Pismo, 805-773-2870
- **Rosa's Ristorante Italiano**, 491 Price St., Pismo, 805-773-0551
- **Cracked Crab**, 751 Price St., Pismo, 805-773-2722 [www.crackedcrab.com](http://www.crackedcrab.com)
- **Steamers of Pismo**, 1601 Price St., Pismo, 805-773-4711
- **Splash Café**, 197 Pomeroy Ave., Pismo, 805-773-4653
- **F. McLintock's Saloon & Dining House**, 750 Mattie Rd., Shell Beach, 805-773-1892 [www.mclintocks.com](http://www.mclintocks.com)
- **Thai Talay** 601 Price St., Pismo Beach 805-773-6162

**Our Friday Night Welcome/Pizza Gathering has been moved to the Sea View Terrace. Plan on joining us 5:00 to 9:00pm. For food, friends, fun, the sunset and the fire pits. BYOB- your cocktails of choice.**



The Los Angeles Chapter  
of the Buick Club of America

Sunday, May 22, 2016  
8:00 AM to 3:00 PM

# 19th Annual All GM Vehicle Show & Swap Meet



Bring your pride and joy  
to Warner Ranch Park,  
5800 Topanga Canyon Blvd  
Woodland Hills, California  
Between Burbank Bl & Oxnard St



**WARNER RANCH PARK WOODLAND HILLS, CA  
FORMERLY HELD AT WOODLEY PARK  
EARLIER IN SPRING !!!!! ON GREEN GRASS !!!!! UNDER SHADE TREES!!!!  
NO DUST!!!!!! PRE-REGISTER ONLY!!!!  
LUNCH PROVIDED BY THE HABIT BURGER**

#### All years of:

- Cadillac, Buick, Pontiac
- Chevrolet, Oldsmobile
- LaSalle, Opel, Vauxhall
- GMC & Chevrolet Trucks
- GM Professional Vehicles
- Modifieds & Customs
- All kinds of GM Rods
- All US & Foreign "General Motors Vehicles"
- Swap Meet

#### French Style Judging & Special Awards

- Judges will look at all cars and awards are given for Automotive Excellence to the top cars (Many awards can be given based on entries received)
- Award for Most Ambitious Project & Best Workmanship to Work In Progress cars.
- The Greg Field BCA #1 Memorial Award
- The David Allen Higby Memorial Award
- Plus Best of Show Buick, Chevy, Pontiac, Oldsmobile & Cadillac

If interested in being a judge, please contact us with your qualifications. Judges are needed to assure a comprehensive and fair evaluation of all entries.

**Show date • Sunday, May 22, 2016 • 8:00 AM to 3:00 PM**

For further information, check [www.buickclub.org/losangeles](http://www.buickclub.org/losangeles)

**FEES AND REGISTRATION FORM ON THE REVERSE SIDE**



# ALL GM CAR SHOW ENTRY FORM AND REGISTRATION INFORMATION

Please pre-register and mail by 5-14-16 to The Los Angeles Chapter of the Buick Club of America.

Note: Post mark must register the date 5-14-16 or before. Please Print.

NAME: \_\_\_\_\_ PHONE NO: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ CITY: \_\_\_\_\_ ZIP: \_\_\_\_\_

E-MAIL: \_\_\_\_\_ CAR CLUB AFFILIATION: \_\_\_\_\_

YEAR	MAKE	MODEL	STYLE	NOTES	FEE	
Vehicle #1	_____	_____	_____	_____	\$ _____	<b>Please note if vehicle is:</b> <ul style="list-style-type: none"><li>• original</li><li>• restored</li><li>• custom</li><li>• work in progress</li></ul>
Vehicle #2	_____	_____	_____	_____	\$ _____	
Swap spaces (Size 20' x 20')		# of spaces _____			\$ _____	
<b>LUNCH:</b> Choice of Char Burger w/ Cheese, BBQ Chicken Sandwich or Veggie Burger at \$10 for each meal. Meals include the sandwich, fries and fountain beverage. (please circle sandwich choice above)						
# of meals _____					\$ _____	
<b>ENCLOSE CHECK OR MONEY ORDER</b> (Payable to "Los Angeles Chapter, BCA")					<b>TOTAL</b>	\$ _____

## THE HABIT BURGER LUNCH

Lunch will be provided by the Habit Burger, they will offer three combos to choose from. A choice of charburger w/ cheese, BBQ chicken sandwich or a veggie burger. All meals are served with French fries and fountain beverage. \$10 per meal.

Please select and pay for meals above with your registration.

## REGISTRATION FEES

SHOW CAR	\$30
LUNCH	\$10
SWAP SPACE	
Non Business	\$50
Commercial	\$250

## PRE-REGISTER ONLY!!

**NO DAY OF SHOW  
REGISTRATION!!!**

**REGISTER EARLY TO INSURE YOUR SPOT. 200 CARS ONLY ACCEPTED!!!  
DASH PLAQUE & DOOR PRIZE RAFFLE TICKET!!!**

## **WAIVER, INDEMNIFICATION AND RELEASE OF LIABILITY RELATING TO THE 2016 ALL-GM SHOW.**

I do hereby, for myself, my heirs, executors and assigns, release and forever discharge, and agree to indemnify and hold harmless the Los Angeles Chapter of the Buick Club of America thereof, and their respective directors, officers, meet coordinator(s) and all tour and meet staff, of and from any and all claims, demands, obligations, causes of action and lawsuits and all damages, liabilities, fines, judgments, costs and expenses associated therewith, arising out of, either directly or indirectly, my participation in "The ALL GM VEHICLE SHOW AND SWAP MEET" including all planned meals and activities incidental to this event, including any claim or demand for injury of any person, or damage to property, including, specifically, such as may arise out of or be alleged to arise out of the negligence of the Los Angeles Chapter of the Buick Club of America thereof, and all their respective directors, officers, meet coordinator(s) and tour and meet staff. I have fully read THIS WAIVER, INDEMNIFICATION AND RELEASE and fully understand its provisions and further understand that no officer, director, or meet staff person is authorized to vary its terms, or provisions, or to make any representations contrary to the provisions thereof.

REGISTRANT'S SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

**SEND TO:** L.A. CHAPTER BCA  
P.O. BOX 9166  
BY 5-14-16 CALABASAS, CA 91372-9166

### **Important notice:**

All cars entered must be owned by the registrant and have a U.L. approved fire extinguisher. Participants are required to carry liability and property damage insurance.

For more additional information email [steveclassic@earthlink.net](mailto:steveclassic@earthlink.net) or visit [www.buickclub.org/losangeles](http://www.buickclub.org/losangeles)

# 26<sup>th</sup> ANNUAL VETERANS MEMORIAL CAR SHOW

*Produced By Volunteers for Veterans Foundation*

In Memory of Mike Wilburn

**NEW DATE: Sunday October 9, 2016, 8 A.M-3:30 P.M.**

**CARS WILL NOT ENTER BEFORE 8 A.M.**

**NEW LOCATION: Sylvan Park, 900 E. High St. Redlands Ca. 92374**

PRESENTING SPONSOR



**LIMIT TO 500 CARS / T-shirt for all registered entries**

T-shirt & Dog Tag will not be mailed, so please pick up

**\$20.00 PRE-REGISTRATION TIL SOLD OUT**

**Opportunity Drawing-Live Auction and Silent Auction**

**GOOD VARIETY OF FOOD\*\*BINGO**

**T-shirts \*\* Dog Tags \*\* KOLA Radio 99.9 FM \*\* 50/50 \*\* Unique Trophies**

## MAJOR CAR SHOW SPONSORS

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FEDERAL CREDIT UNION



Natural Foods Market



When your image matters  
800.842.0983  
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## CAR SHOW CONTACT INFORMATION

VETCARSHOW@GMAIL.COM

**CAR SHOW CHAIRPERSON BUTCH SCHULTZ 909-350-9816 ext 2**

Co-Chairpersons Jim St Pierre & Mike Lambert

**Trophy Sponsorship Larry Volk 909-350-9816**

**Program Advertising for 2016 Betty Volk 951-317-1856**

**REGISTRATION ENDS WHEN THE SHOW IS SOLD OUT**

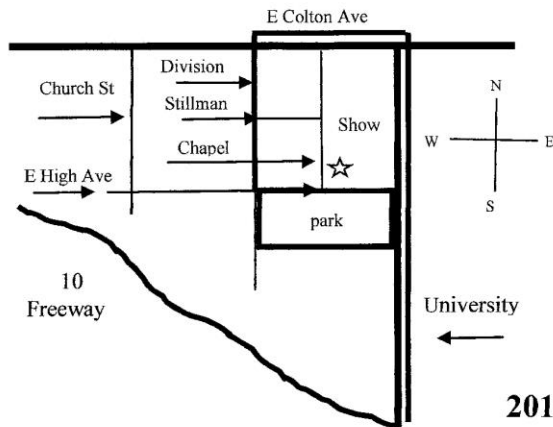
**ONLY 500 REGISTRATION WILL BE SOLD THIS YEAR DUE TO THE LOCATION CHANGE**

**CONFIRMATION LETTERS MAILED SEPT 5 TH**

**VOLUNTEERS FOR VETERANS FOUNDATION CONTACT INFORMATION**

14vfvf@gmail.com, website volunteersforveteransfoundation.com

**Remember our Veterans in 2016 by considering monthly donations  
and discussing with your tax advisor estate planned giving**



From the West Exit University St. turn left onto University St.

At E Colton Ave turn left

At Division turn left

At E High turn left to enter the park

The ☆ is the show entrance

From the East Exit Cypress turn left onto E Citrus Ave

At University St. turn right

At E Colton Ave turn left

At to Division turn left

At E High turn left to enter the park

The ☆ is the show entrance

**NO ENTRANCE TO THE SHOW OFF OF CHAPEL OR STILLMAN**

**2016 Registration Form**

**no registration day of show**

**NAME**

**STREET**

**CITY**

**STATE**

**ZIP**

**CLUB AFFILIATION**

**MAKE & MODEL**

**PHONE #**

**T-SHIRT SIZE**

**HOTEL INFO**

**EMAIL**

**Liability:** In consideration of the acceptance of the right to participate in the Veterans Car Show, entrants and participants by execution of this form, release and discharge the representatives, and anyone else connected with management or volunteers, servants, or representatives, and anyone else connected with management or presentation the car show, from and against all liability of loss that the participants or entrant, and/or entrant's guests, including family and relatives may sustain or incur as a result any known or unknown damages, injuries, claims, demands, cost, or judgments arising from participant's or entrant's involvement in the Veteran's Car Show.

**Signature of Entrant**

**Are you Active Military or Veteran Yes or No Registration \$20.00 email**

**MAKE CHECKS PAYABLE TO: VFVF**

**MAIL REGISTRATION TO: VA Car Show 7231 Boulder Ave #250, Highland, CA. 92346**





Car Show Registration:  
\$15.00 Per Vehicle

After October 5th & Day of Show:  
\$20.00 Per Vehicle

Park Entry Fee:  
\$5.00

No Firearms, No Alcoholic Beverages  
No selling/swap or vending of any kind.  
Exhibition of speed not permitted.

### Car Show Classes

#### Full size

Class-1: 1897-1948  
Class-2: 1949-1953  
Class-3: 1954-1963  
Class-4: 1964-1976  
Class-5: 1977-2004  
Class-6: Toronados

#### Cutlass

Class-7: 1961-1967  
Class-8: 1968-1972  
Class-9: 1973-1977  
Class-10: 1978-1999

#### Performance

(442, H/O, W30, W31, etc.,)  
Class-11: 1964-1972  
Class-12: 1973-1997

#### Unrestored

1983 and Older

#### Modified/Race

All Oldsmobile years

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ OCA # \_\_\_\_\_

Email: \_\_\_\_\_

Year: \_\_\_\_\_ Model: \_\_\_\_\_

Vehicle Class: \_\_\_\_\_

Car Show Fee.....\$15.00

Each Additional Car.....\$8.00

Additional Lunch.....\$3.00 X \_\_\_\_ = \_\_\_\_\_

Total..... \_\_\_\_\_

**Each Entry Fee Includes Two Lunches**

Hold Harmless Agreement: I accept and assume full responsibility for any and all injury or loss to me, my family, friends and/or property and agree to release from responsibility/liability Yorba Linda Regional Park, it's officials and employees and the members, officers and organizers of this car show.

\_\_\_\_\_  
Participant Signature

We ask current members with last name A-L to bring salad and M-Z to bring dessert.  
Checks Payable to: "Olds Club of So Cal" Mail to: Ellen Santucci 732 Breezy Way, Orange, Ca 92869

Contact Ellen Santucci @ (714)633-7961 or writetoeds@hotmail.com

### Wanted

Front Fender both sides 1970 442/Cutlass Milton 909 996-0546

Carburetors rebuilt show or drive Keith Berg 562 598-4103

Side Door Aluminum Strips 70 Cutlass all 3 pieces Call Domenic 714 633-7961

'70 Cutlass/442 Front Fenders—OEM used—Milton (909)-996-5046

Olds 350 diesel block for use in an upcoming race engine build. These blocks have a "D" or "DX" designation on the side of the block and are noticeably thicker in the main web area compared to a gas engine block. Built from 1977 through 1982. Will take an entire engine or just a block. Call Grant @ 951-906-7951 or email @ [grantw@sportsfacilitiesgroup.com](mailto:grantw@sportsfacilitiesgroup.com)

81-87 cutlass 2 door: the aluminum step plate (at carpet) on passenger side, also need overhead dome light lens. Can you suggest where to buy? I need full headliner kit. Thanks  
Jerry Whitfield [-jerrybev1@yahoo.com](mailto:-jerrybev1@yahoo.com)

For Sale: 1970-1971 Misc. Cutlass Parts. Also, some Buick GS parts and Mustang parts. Too much to list. Please call for your needs. Elvis...818-612-8180

### For Sale

65 Cutlass SPT Coupe 330 ci auto trans \$7500.00 502 882-7725

'50 Rocket 88 2 door sedan, 303, auto, local Pasadena car; \$6,500 OBO;  
Mike Griffith (818)-790-1932

'95 Cutlass Supreme Convertible, 149k, timing belt done, new tires, maintained—Trent (310)-378-6826

'70 Cutlass "S" W-31 clone, very nice; \$10K—Keith (562)-598-4103

'49/'50 Rochester carburetors "Turtle Back", show quality—Keith (562)-598-4103

5 ea 1950 Olds Wheels 6 x 5x5 with clips 4 ea dog dish caps need polish 3 ea decent Coker Classic tires all for \$450.00 Call Joe at 909 595 1735

**A few pictures from Rocket Science Racing's opening weekend at Famoso Raceway.**

We always welcome visitors. Our next outing will be June 25-26<sup>th</sup>. Come on out and bring your motor homes, trailers etc. and camp with us. We set up on Friday the 24<sup>th</sup>.



Our monthly general membership meetings are held on the first Wednesday of each month (Except December)  
Meetings are held from 7:30 pm to 10 pm at:

**O.C.A (Oldsmobile Club of America) Southern Calif. Chapter Annual Membership dues \$15**

**Optional O.C.A.annual membership dues is \$30.** (if out of the U.S.slightly higher)

**Please send membership application to:**

**Oldsmobile Club of America, P.O. Box 661224, Arcadia, Ca 91066**

**National dues will be forwarded to the O.C.A in Lansing, Michigan**

### **PaidAdvertising Rates**

Olds Club of southern California Rocket Circle Newsletter

Business Card Size	QuarterPageSize	Half PageSize 1	FullPageSize
1 month.....\$10.00	1 month.....\$20.00	month.....\$30.00	1 month.....\$40.00
1 Year.....\$100.00	1 Year.....\$200.00	1 Year.....\$300.00	1 Year.....\$400.00

Make checks payable to:Oldsmobile Club of Southern California  
Mail To: Rocket Circle Advertising, P.O. Box 661224, Arcadia, Ca 91066



Olds Club of America  
P.O.Box 661224  
Arcadia, Ca 91066